

UNOFFICIAL COPY 99806047

7258/0122 07 001 Page 1 of 2  
1999-08-24 10:36:04  
Cook County Recorder 23.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003005439429

REIG# 103764

Box 1109

*2/OUT*

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JEFF HAMILTON AND DIANE HAMILTON, HUSBAND AND WIFE, TENANTS BY THE ENTIRETY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 20, 1995, and recorded on October 27, 1995, in File 95-735366 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 1 IN SIGRID BORRE'S SUBDIVISION, A SUBDIVISION OF LOTS 3 AND 4 IN BLOCK 5 IN SEGER'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
\*MORTGAGE CORPORATION \*\*PIN#05-33-105-020-0000

of the East 1/2

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2011 SCHILLER, WILMETTE, IL, 60091

Witness my hand and seal August 13, 1999.

Chase Mortgage Services, Inc.  
fka Chase Manhattan Mortgage Corporation  
Successor by merger to Chase U. S. Consumer Services, Inc. Successor by merger to Chase Manhattan Personal Financial Services, a division of Chase Manhattan Mortgage Corporation

By Betty S. Rice  
Betty S. Rice  
Assistant Vice President

# UNOFFICIAL COPY

Illegible text, likely a header or introductory paragraph, possibly containing a date and reference number.

Property of Cook County Clerk's Office

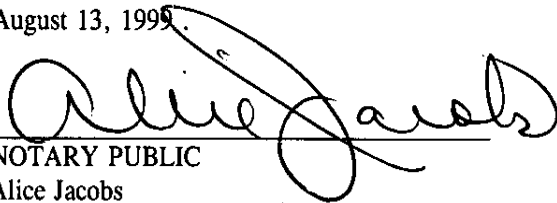
00  
1/1/00

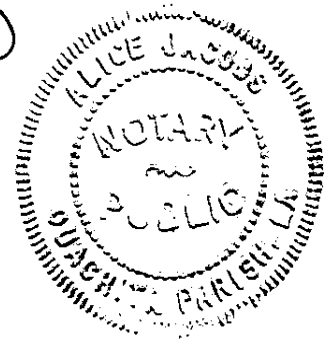
# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S. Rice, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 13, 1999.

  
NOTARY PUBLIC  
Alice Jacobs  
LIFETIME COMMISSION



Prepared by: LaSonja R. Shaw  
Chase Manhattan Mortgage Corp.  
1505 N. 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0003005439429  
County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24

IL00  
Revised 6/98

Mail to: Jeff Hamilton & Diane Hamilton  
2011 Schiller  
Wilmette, IL 60091

99806047