

UNOFFICIAL COPY 99806074

Recording requested by / Return to:
Peelle Management Corporation (90674)
P.O. Box 1710, Campbell, CA 95009-1710

7258/0149 07 001 Page 1 of 2
1999-08-24 10:44:44
Cook County Recorder 23.50



Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Pool: 0000251899 Inv#: 1668007046
1st LN#: 1685783 2nd LN#: 0021575121

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

BANKATLANTIC, A FEDERAL SAVINGS BANK, a federally chartered savings bank
FKA Atlantic Federal Savings & Loan Association of Ft. Lauderdale, successor by merger to
Bank of North America and Franklin Federal Savings and Loan Association of Miami
whose address is 1750 East Sunrise Blvd., Ft. Lauderdale, FL 33304 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FIRST NATIONWIDE MORTGAGE CORPORATION, a Delaware corporation (Assignee)
5280 Corporate Drive, Frederick, MD 21703
Said mortgage is recorded in the State of IL, County of Cook
on 07/15/98 as Instrument/series/file: 98607767
Original Mortgagor--: CAROLE RAUTER

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: July 1, 1999
BANKATLANTIC, A FEDERAL SAVINGS BANK

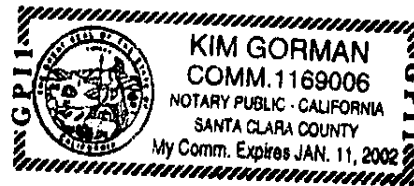
By: [Signature]
N. An
Vice President

[Signature]
Attest: R. Ide
Assistant Secretary

State of California,
County of Santa Clara

On 07/20/99, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of BANKATLANTIC, A FEDERAL SAVINGS BANK, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of BANKATLANTIC, A FEDERAL SAVINGS BANK.

[Signature]
Notary: Kim Gorman
My Commission Expires January 11, 2002



SV
11/14/99
[Signature]

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 1685783 (12-031 IL Cook)

99806074

Tax ID #: 19-32-218-002

Date of mortgage: 05/15/98

Property Address: 6438w 81st Place Burbank, IL 60459

LOT 7 IN GILBERT AND WOLF'S NARRAGANSETT GARDENS, A SUBDIVISION OF LOT 46 IN F.H. BARTLETT'S 79TH STREET ACRES, A SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office