

Recording requested by / Return to:  
Pelle Management Corporation (90674)  
P.O. Box 1710, Campbell, CA 95009-1710

7258/0227 07 001 Page 1 of 2  
1999-08-24 12:07:30  
Cook County Recorder 23.50



99807515

Prepared by: E.N. Harrison  
P.O. Box 1710, Campbell, CA  
Pool: 0000403806 Inv#: 1666373534  
1st LN#: 1528348 2nd LN#: 0021494414

**Assignment of Mortgage**

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

BANKATLANTIC, A FEDERAL SAVINGS BANK, a federally chartered savings bank  
FKA Atlantic Federal Savings & Loan Association of Ft. Lauderdale, successor by merger to  
Bank of North America and Franklin Federal Savings and Loan Association of Miami  
whose address is 1750 East Sunrise Blvd., Ft. Lauderdale, FL 33304 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FIRST NATIONWIDE MORTGAGE CORPORATION, a Delaware corporation (Assignee)  
5280 Corporate Drive, Frederick, MD 21703  
Said mortgage is recorded in the State of IL, County of Cook  
on 10/03/97 as Instrument/series/file: 97734671  
Original Mortgagor--: DANIEL R. OTTO

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: July 1, 1999  
BANKATLANTIC, A FEDERAL SAVINGS BANK

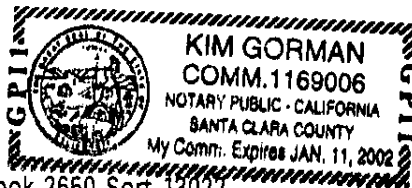
By: [Signature]  
N. An  
Vice President

[Signature]  
Attest: R. Ide  
Assistant Secretary

State of California  
County of Santa Clara

On 07/20/99, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of BANKATLANTIC, A FEDERAL SAVINGS BANK, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of BANKATLANTIC, A FEDERAL SAVINGS BANK.

[Signature]  
Notary: Kim Gorman  
My Commission Expires January 11, 2002



*[Handwritten signature]*

# UNOFFICIAL COPY

## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 1528348 (12-031 IL Cook)

Tax ID #: 06-06-208-008-1079

Date of mortgage: 09/25/97

Property Address: 1249 Hathaway Cir Elgin, IL 60120

UNIT 17-5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE COUNTRY HOMES NORTH AT COBBLER'S CROSSING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93984078, AS AMENDED FROM TIME TO TIME, BEING PART OF COBBLER'S CROSSING UNIT 13A, RECORDED AS DOCUMENT NO. 93656196, BEING A SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

99807515

Property of Cook County Clerk's Office