

Recording requested by / Return to:
Peelle Management Corporation (90674)
P.O. Box 1710, Campbell, CA 95009-1710

7258/0301 07 001 Page 1 of 3
1999-08-24 12:21:53
Cook County Recorder 25.50



99807589

Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Pool: 0000405657 Inv#: 1666479466
1st LN#: 1547959 2nd LN#: 0021499769

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

BANKATLANTIC, A FEDERAL SAVINGS BANK, a federally chartered savings bank
FKA Atlantic Federal Savings & Loan Association of Ft. Lauderdale, successor by merger to
Bank of North America and Franklin Federal Savings and Loan Association of Miami
whose address is 1750 East Sunrise Blvd., Ft. Lauderdale, FL 33304 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FIRST NATIONWIDE MORTGAGE CORPORATION, a Delaware corporation (Assignee)
5280 Corporate Drive, Frederick, MD 21703
Said mortgage is recorded in the State of IL, County of Cook
on 10/02/97 as Instrument/series/file: 97734653
Original Mortgagor--: JULIE M. POSITANO, ALAN J. POSITANO, KAREN S. POSITANO

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: July 1, 1999
BANKATLANTIC, A FEDERAL SAVINGS BANK

By: [Signature]
N. An
Vice President

[Signature]
Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara

On 07/20/99, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of BANKATLANTIC, A FEDERAL SAVINGS BANK, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of BANKATLANTIC, A FEDERAL SAVINGS BANK.

[Signature]
Notary: Kim Gorman
My Commission Expires January 11, 2002



Handwritten signature/initials

UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

99807589

Loan #: 1547959 (12-031 IL Cook)

Tax ID #: 14-19-205-001-*

Property Address: 1733 W Irving Park Rd. #208, Chicago IL 60613

SEE ATTACHED LEGAL DESCRIPTION

*14-19-205-002, 14-19-205-003

Property of Cook County Clerk's Office

UNOFFICIAL COPY

99807589

Loan Number: 1547959

Stco Code: 12-031

=====
PARCEL 1: UNIT NO. 208 IN THE POST CARD PLACE CONDOMINIUM, AS
DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING
DESCRIBED PARCEL OF REAL ESTATE: PARCEL A: LOTS 1 THROUGH 10, IN
BLOCK 2 IN BUECHNER'S SUBDIVISION OF BLOCK 2 IN THE SUBDIVISION
OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4
OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE
SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS. PARCEL B: THE
WESTERLY 35 FEET OF LOT 44 IN THE SUBDIVISION OF BLOCK 2 IN H.C.
BUECHNER'S SUBDIVISION OF BLOCK 2 IN THE SUBDIVISION OF SECTION
19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE
SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE
SOUTHEAST 1/4), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED
AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY COLE TAYLOR
BANK AS SUCCESSOR TRUSTEE TO HARRIS TRUST AND SAVINGS BANK, AS
TRUSTEE UNDER TRUST AGREEMENT DATED MAY 26, 1988 AND KNOWN AS
TRUST NO. 94163 AND RECORDED IN THE OFFICE OF THE RECORDER OF
DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 96948549, AS
AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN SAID COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.
PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. ---
, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED
AS EXHIBIT "A" TO THE AFORESAID DECLARATION.
=====

Cook County Clerk's Office