

# UNOFFICIAL COPY 99807600

When recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
L#:14042378

7266/0005 05 001 Page 1 of 3  
1999-08-24 12:02:40  
Cook County Recorder 25.50



99807600

1137861 1/4

## SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **IRA S. FELDMAN AND GAYLE L FELDMAN** to **LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS** bearing the date 02/20/92 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 92137544. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT A ATTACHED

commonly known as: 505 KINGSLEY DR  
ARLINGTON H, IL 60004 pin#03-06-213-003

dated 02/22/99  
MERCANTILE BANK N.A., SUCCESSOR TO ROOSEVELT BANK, SUCCESSOR TO FARM & HOME SAVINGS ASSOCIATION BY MERGER DATED JUNE 30, 1994

By: [Signature]  
Kevin Holt  
Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 02/22/99 by Kevin Holt the Vice President of MERCANTILE BANK N.A., SUCCESSOR TO ROOSEVELT BANK, TO FARM & HOME SAVINGS ASSOCIATION BY MERGER DATED JUNE 30, 1994 on behalf of said CORPORATION.

[Signature]  
Darrell Colon Notary Public/Commis expires 02/26/1999  
prepared by: NTC 420 N. Brand Blvd. 4th Fl, Glendale, CA 91203  
MERC1 EE 620EE



[Signature]  
ATCF - Pro-Option Dept.  
33 N. Dearborn, 2nd Floor  
CHICAGO, IL 60622-3100



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Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE  
111 N. LAUREL ST. CHICAGO, IL 60602  
TEL: (312) 603-4000 FAX: (312) 603-4001  
WWW.COOKCOUNTYCLERK.COM

Legal Description:

**UNOFFICIAL COPY**

LOT 204 IN TERRAMERE OF ARLINGTON HEIGHTS UNIT 1, BEING A  
SUBDIVISION IN THE NORTH 1/2 OF SECTION 6, TOWNSHIP 42 NORTH,  
RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  
PLAT THEREOF RECORDED DECEMBER 15, 1978 AS DOCUMENT 24767313, IN  
COOK COUNTY, ILLINOIS.

99807600

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