

UNOFFICIAL COPY

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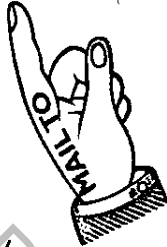
726/0161 05 001 Page 1 of 2
1999-08-24 15:57:18
Cook County Recorder 23.50



99807753

When recorded return to:

T. W. TUOHY, edtlr
218 N. JEFFERSON
3RD FLOOR
CHICAGO, IL 60661
L#: 0003740854



**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **RICHARD A ZAWADA AND CHRISTINE M CHIN** to **LASALLE TALMAN BANK, FSB**

bearing the date 06/14/93 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 93489128

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

commonly known as: 6545W ADDISON ST
CHICAGO, IL 60634

pin#13-19-404-055-0000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

dated 07/09/99
LASALLE BANK, FSB

By: James M. Dolan
James M. Dolan

Asst. Vice President

STATE OF ILLINOIS

COUNTY OF COOK

The foregoing instrument was acknowledged before me on 07/09/99 by James M. Dolan the Asst. Vice President of LASALLE BANK, FSB on behalf of said CORPORATION.

Sarah Heidkamp

Sarah Heidkamp Notary Public/Commis expires 04/25/2001

LASLI PC 943PC



PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

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Exhibit A

under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

PARCEL 1:

THE SOUTH 21 FEET OF THE NORTH 228.50 FEET OF THE EAST 1/2 OF LOT 11 IN BLOCK 1 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 WHICH LIES EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY AND NORTH OF THE SOUTH 90 ACRES OF SAID QUARTER SECTION IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE SOUTH 9 FEET OF THE NORTH 54 FEET OF THE EAST 20 FEET OF LOT 11 IN BLOCK 1 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 WHICH LIES EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY AND NORTH OF THE SOUTH 90 ACRES OF SAID QUARTER SECTION IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "A", "B" AND "C" THERETO ATTACHED DATED DECEMBER 19, 1964 AND RECORDED JANUARY 05, 1965 AS DOCUMENT NUMBER 19348899 MADE BY LOUIS DAMATO LAND DEVELOPMENT CORPORATION, AND AS CREATED BY THE DEED FROM LOUIS DAMATO LAND DEVELOPMENT CORPORATION TO BERNICE UZNANSKI DATED MAY 24, 1966 AND RECORDED AUGUST 23, 1966 AS DOCUMENT NUMBER 19923542, FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR DRIVEWAY INGRESS AND EGRESS OVER AND ACROSS: THE WEST 20.0 FEET OF THE EAST 60.0 FEET OF THE NORTH 99.0 FEET OF LOT 11 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 2 AFORESAID) IN BLOCK 1 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO AFORESAID ALSO, EASEMENTS FOR INGRESS AND EGRESS, OVER AND ACROSS: THE SOUTH 3.0 FEET OF THE NORTH 302.0 FEET OF LOT 11 IN BLOCK 1 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO AFORESAID, ALSO THE EAST 3.0 FEET OF THE WEST HALF (1/2) AND THE WEST 3.0 FEET OF THE EAST 1/2 OF THE SOUTH 370 FEET OF THE NORTH 472 FEET OF LOT 11 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN BLOCK 1 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO AFORESAID ALSO, THE EAST 4.0 FEET OF THE SOUTH 350 FEET OF THE NORTH 452 FEET OF LOT 11 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID), IN BLOCK 1 IN OLIVER L. WATSON'S MAPLE ADDITION TO CHICAGO AFORESAID, ALSO, THE SOUTH 6.0 FEET OF THE NORTH 280 FEET OF LOT 11 IN BLOCK 1 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO AFORESAID, IN COOK COUNTY, ILLINOIS.

13-19-

which has

Illinois

TOGETHER appurtenances covered by

BORROWER mortgage. Borrower encumbrance

ILLINOIS-STATE RECORDS/CMDTIL

subject to any

FORM 3014 9/90

PERMANENT INDEX NUMBER: 13-19-404-055-0000

PROFESSIONAL NATIONAL TITLE NETWORK

THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

RECEIVED

NOV 05 1993

FILE #

131600006

378

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