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ILLINOIS

7258/0319 07 001 Page 1 of 3
1999-08-24 12:41:18
Cook County Recorder 25.50

COUNTY OF COOK
LOAN NO 1: 6821657305
LOAN NO 2: 44033620
INVESTOR:
POOL NO: 00008486CD



WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC
3631 South Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 22,900.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
MIDFIRST BANK

3232 W. RENO, OKLAHOMA CITY, OK 73107

("Assignee") all beneficial interest under that certain mortgage dated **12/16/75** executed by

GROVER HOLLIS AND MIRIAM HOLLIS, HIS WIFE

Mortgagor, to

JAMES D. HAGGERTY & CO.

Mortgagee, and

recorded as Instrument No. **23 329 250** on **12/18/75** in Book
Page _____, of Official Records in the office of the County Recorder of **COOK**

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 20-19-414-030



SV
7/27
7/27
JM

Dated: 4/1/99

FIRST NATIONWIDE MORTGAGE CORPORATION
 5280 CORPORATE DRIVE, FREDERICK, MD 20102

By *Anh Tran*
ANH TRAN
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
 COUNTY OF ORANGE)

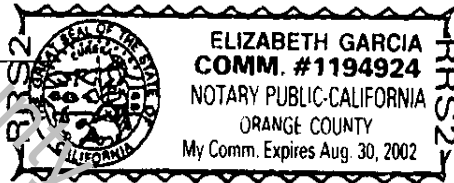
On 4/1/99, before me, **ELIZABETH GARCIA** personally appeared
ANH TRAN, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

 NOTARY PUBLIC
 My commission expires **8/30/02**

Elizabeth Garcia
ELIZABETH GARCIA



Prepared By: Evelia Barba, BayView PS
 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



EXHIBIT A - LEGAL DESCRIPTION

LOT 14 IN BLOCK 11 IN E. O. LANPHERE'S ADDITION TO ENGLEWOOD, BEING A SUBDIVISION OF BLOCKS 1 TO 15 INCLUSIVE, AND THE NORTH HALF OF BLOCK 16 IN SEA'S SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

