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1999-08-25 10:18:50
Cook County Recorder 23.50



88-0700550

Loan #: 0000633647
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

99 AUG 24 AM 9:22

And When Recorded Mail To:
Mortgage Managers, Inc.
1025 West Everett Road, Lower Level
Lake Forest, IL 60045

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0000633647

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to National City Mortgage Co., Its Successors and/or Assigns, , , all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 13, 1999 executed by George J. Olson and Kristine H. Olson

, husband and wife to Mortgage Managers, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 1025 West Everett Road, Lower Level, Lake Forest, IL 60045, and recorded as Document No. , by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 08-12-320-005-0000

Commonly known as: 609 South Main Street, Mt. Prospect, IL 60056

99808704

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

Mortgage Managers, Inc.

On August 13, 1999 before me, the under-signed a Notary Public in and for said County and, State, personally appeared THOMAS R. MURRENS known to me to be the VICE-PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: THOMAS R. MURRENS
Its: VICE-PRESIDENT

By: THOMAS R. MURRENS
Its: VICE-PRESIDENT

Witness:

Notary Public LAKE County,

My Commission Expires: 02/03/01



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LEGAL DESCRIPTION RIDER

LOT 7 IN BLOCK 1 IN COUNCIL TRAIL ESTATES BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 27, 1953 AS DOCUMENT NUMBER 15602982, IN COOK COUNTY, ILLINOIS.

P.I.N.: 08-12-320-005-0000

Property of Cook County Clerk's Office