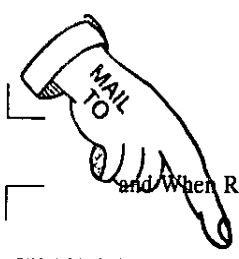


UNOFFICIAL COPY 99908799

Prepared By:

LAURI L. ANDREWS

1977/0010 46 006 Page 1 of 2
1999-08-25 11:19:35
Cook County Recorder 23.50



and When Recorded Mail To

PNC MORTGAGE CORP. OF AMERICA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-42-17821

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PNC MORTGAGE CORP. OF AMERICA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 28, 1999**
executed by **Robert B. Johnson, AN UNMARRIED MAN**

9900859 474
BURNET TITLE L.L.C.
2700 South River Road
Des Plaines, IL 60018

to **WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3701 ALGONQUIN ROAD, STE. 720**
ROLLING MEADOWS, ILLINOIS 60008

DOC # 99808798

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, Cook County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **543 North Deer Run, Palatine, ILLINOIS 60067**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION,
A CORPORATION OF ILLINOIS
COOK COUNTY RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE

On July 28 99 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

~~JAMES B. DOBBS~~
known to me to be the **PRESIDENT**
and **STEPHANIE J. RADERSTORF**

By: ~~JAMES B. DOBBS~~
Its: ~~PRESIDENT~~

Stephanie J. Raderstorf
By: **STEPHANIE J. RADERSTORF**
Its: **SR. VICE PRESIDENT**

known to me to be **SR. VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Kathy J. Romano County,



My Commission Expires 3/30/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2350 2 P92
RW

RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT 8-A2-1 IN DEER RUN CONDOMINIUM, PHASE 2, AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN VALLEY VIEW, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1983 AS DOCUMENT NO. 26535491, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM RECORDED JULY 24, 1985 AS DOCUMENT NUMBER 85116690, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: NON EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" IN VALLEY VIEW SUBDIVISION AFORESAID, AS CREATED BY GRANT OF EASEMENT RECORDED JULY 24, 1985 AS DOCUMENT 85116689.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G-8-A2-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION AFORESAID RECORDED AS DOCUMENT 85116690.

02-15-111-019-1058