

UNOFFICIAL COPY

99808996

RELEASE DEED

777/0038 90 001 Page 1 of 2  
1999-08-25 10:17:43  
Cook County Recorder 23.00



MAIL TO:

Nilesh Shah  
Shruti Shah  
8809 W. Golf Rd., Apt. 31  
Niles, IL 60714

ADVANTAGE TITLE COMPANY

99-20806

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Nilesh Shah and Shruti Shah, husband and wife, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 25th day of April, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 95274554, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 95274555 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 1: UNIT 31 IN HIGHLAND TOWERS CONDOMINIUM II, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25717876 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 25717874, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 09-15-202-047-1024

THIS INSTRUMENT WAS PREPARED BY: Kathleen L. Espinosa 111 W. MONROE - 200/19 CHICAGO, IL 60606

Property Address: 8809 W. Golf Rd., Apt. 31, Niles, IL 60714

Dated this 5th day of August, 1999.

Peter M. Singer, Assistant Vice President

*Pamela R. Sierra*

Pamela R. Sierra, Mortgage Loan Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Jackie Outlaw, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Peter M. Singer, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS Bank, a corporation, and Pamela R. Sierra, personally known to me to be the MORTGAGE LOAN OFFICER, and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 5th day of August, 1999.

*Jackie Outlaw*  
Jackie Outlaw, Notary Public



RECORDING BOX 156

ADVANTAGE TITLE COMPANY  
One TransAm Plaza Drive, Suite 500  
Oakbrook Terrace, IL 60181