#### --ILLINOIS

UNOFFICIAL COP

15:06:25

Cook County Recorder

25.50

COUNTY OF COOK

LOAN NO 1: 6821427407 LOAN NO 2: 44115218

INVESTOR:

POOL NO:

00023322CD

#### WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 South Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

### **Assignment of Mortgage**

Original Mortgage Amount: 24,100.00

FOR VALUE RECEIVED, the undersigned as Benchciary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **MIDFIRST BANK** 

3232 W. RENO, OKLAHOMA CITY, OK 73107

("Assignee") all beneficial interest under that certain mortgage dued

6/28/78

executed by

FREDDIE MC GINNIS, (UNMARRIED), MORTGAGOR, AND CO-MORTCAGOR DOROTHY MORRIS, (UNMARRIED)

Mortgagor, to

Mortgagee, and

#### 1ST FINANCIAL SAVINGS & LOAN ASSOCIATION

recorded as Instrument No. 24537170

7/17/78

in Book

Page

on

, of Official Records in the office of the County Recorder of

COOK

, covering the following described property: County, Illinois

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due therein with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 20194010460000



363

# **UNOFFICIAL COPY**

Dated: 4/1/99		FIRST NATIONWIDE MORTGAGE CORPORATION	
		5280 CORPORATE DRIVE, FREDERICK, MD 20102	
		By ANH TRAN VICE PRESID	DENT
STATE OF	CALIFORNIA	)	
COUNTY OF	OKANGE	) SS )	
On	1/1/99	e me, ELIZABETH GARCIA	personally appeared
		ANH TRAN, VICE PRESIDENT,	
his/her/their at entity upon be	uthorized capacity(ies	amen and acknowledged to me that he/she/they execute), and that by his/ her/their signature(s) on the instruction(s) acted, executed the instrument.	ELIZABETH GARCIA
NOTARY PU		ELIZABETH GARCIA	NOTARY PUBLIC-CALIFORNIA O
Prepared By: 3631 S. Harbon	Evelia Barba, Bay r Blvd., Suite 200, Sa	nta Ana, CA 92704	My Comm. Expires Aug. 30, 2002

99808012



## **UNOFFICIAL COPY**

#### **EXHIBIT A - LEGAL DESCRIPTION**

THE WEST 1/2 OF LOT 115 AND ALL OF LOT 116 IN ENGLEWOOD ON THE HILL FIRST ADDITION A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN 1.
LINO.

COOK COUNTY CLOTH'S OFFICE COOK COUNTY, TLINOIS.

6821427407

99085106834



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