

# UNOFFICIAL COPY

99809353

7274/0045 27 001 Page 1 of 2  
1999-08-25 09:08:26  
Cook County Recorder 23.00



C.T.I./W  
28-30-0631//  
99054638

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## RELEASE DEED

Loan No. 981027355

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"**

KNOW ALL MEN BY THESE PRESENTS That MidAmerica Federal Savings Bank\*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations; the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **NICHOLAS J STOJKA, AN UNMARRIED PERSON** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of **COOK** County, in the State of Illinois, as Document Number **99198269** and Assignment of Mortgage, recorded in the Records Office of **COOK** County, in the State of Illinois, as Document Number **99198269** to the premises therein described situated in the County of **COOK** State of Illinois, as follows, to-wit:

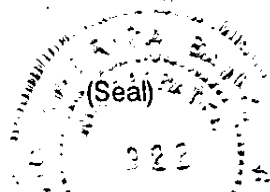
Property Street Address: 480 N MCCLURG CT. UNIT 710-711, CHICAGO, IL 60611  
PIN: :17-10-219-002

IN WITNESS WHEREOF, The said MidAmerica Federal Savings Bank\* has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 16 day of AUGUST A.D. 19 99 .

MidAmerica Federal Savings Bank\*

BY:  Vice President

ATTEST:  Assistant Secretary



\* Formerly Known as MidAmerica Federal Savings and Loan Association

# BOX 333-CTI

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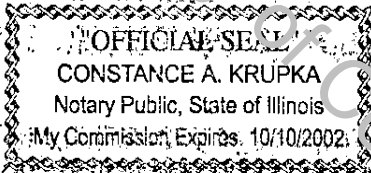
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STATE OF ILLINOIS )  
COUNTY OF DUPAGE ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MidAmerica Federal Savings Bank\* and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES \_\_\_\_\_



*Constance A. Krupka*  
Notary Public

Mail To: MidAmerica Federal Savings Bank  
LOAN SERVICING DEPARTMENT  
1823 Centre Point Circle  
PO Box 3142  
Naperville, IL 60566-7142

This instrument was prepared by:  
Kenneth Koranda, President  
MidAmerica Federal Savings Bank  
1823 Centre Point Circle  
PO Box 3142  
Naperville, Illinois 60566-7142

1: UNIT 710-N AND 711-N AND PARKING 345 IN CITYVIEW CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF CITY FRONT PLACE CENTER RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97804544, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED OCTOBER 28, 1997 AS DOCUMENT NUMBER 97804543.

