OFFICIAL COPY

Mail To:

MARY E BURGY 101 SUMMIT AVE PARK RIDGE 60068-4105

Name and Address of Preparer: HomeSide Lending, Inc. P.O. Box 47524 San Antonio TX 78265-7524

Loan Number 19472720

99809359

7274/8051 27 001 Page 1 of 1999-08-25 09:10:49

Cook County Recorder



Recorder's Stamp

Know All By These Presents, that First Chicago NBD Mortgage Co. of the County of Pexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the seceipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto convey, rele MARY E BURGY

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date MAY 25TH, 1993 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 93416764, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED EXHIBIT A

Permanent Index Number(s): 09352070311070

Executed on AUGUST 11, 1999 TT.

NBD Mortgage Company, r/k/a First Chicago NBD Mortgage Company

DELAWAR

AUTHORIZED AGENT J. HOOGE,

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on AUGUST 11, 1999 by J. HOOGE, AUTHORIZED AGENT, of First Chicago NBD Mortgage Co. a corporation, on behalf of said corporation.

Paid in Full: 99-06-17 Requested by: JANETT ARMSTRONG ARMSJ 1839-18JUN99

JANETT L. ARMSTRONG Notary Public, State of Texas My Commission Expires MAY 4, 2003

Inv.Pool C68-010 PFIL - 071599KT

UNOFFICIAL COPY

PARCEL 1:

RESIDENTIAL UNIT 608 AND COVERED PARKING UNIT G-30 IN THE SUMMIT CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATION OF CERTAIN LOTS IN CERTAIN DELINEATED ON PLAT OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST 05 LOTS 1 AND 2 IN THE SUMMIT, OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST 05 LOTS 1 NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST 05 LOTS 1 NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST 05 LOTS 1 NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST 05 LOTS 1 NORTHEAST 1/4 NORTH PARCEL PARC

PARCEL 2:

APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 MADE BY AND BETWEEN

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF CHICAGO, A A NATIONAL BANKING

EASEMENT ATIONAL BANK AND TRUST COMPANY OF CHICAGO, A A NATIONAL BANKING

AMERICAN ATIONAL BANK AND TRUST AGREEMENT DATED APRIL 1, 1982 AND KNOWN AS

ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED ASSOCIATION, AT THE

AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, THE

ASSOCIATION, AS TRUSTEE UNDER TRUST AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, AND

ASSOCIATION, AS TRUSTEE UNDER TRUST CORPORATION OF ILLINOIS, AS SET FORTH IN

TRUST NUMBER 5030, GREAT AMERICAN CORPORATION AND EASEMENTS DATED SEPTEMBER 7, 1983 AND

CITY OF PARK LOGE, A MUNICIPAL CORPORATION AND EASEMENTS DATED AND UPON THE FOLLOWING DESCRIBED LAND:

RECORDED DECEMBER 20, 1983 AS DOCUMENT 26902934, FOR PARKING, INGRESS AND

RECORDED DECEMBER 20, 1983 AS DOCUMENT 26902934.

OVER AND UPON THE FOLLOWING DESCRIBED

THE SOUTHEASTERLY 1/2 OF THAT PART OF EUCLID AVENUE VACATED BY ORDINANCE, DATED 1/2 OF THAT PART OF EUCLID AVENUE VACATED BY ORDINANCE, DATED 1/4 OF SECTION 1/4 OF SECTION 1/4 OF SECTION 35, TOWNSHIP 1/4 OF THE SOUTHEASTERLY LINE OF LOT 20 EXTENDED NORTHEAST 1/4 OF SECTION 35, NORTHEASTERLY OF THE SOUTHEAST OF THE NORTHEAST 1/4 OF SECTION 35, ILLINOIS 1/4 OF SUBDIVISION OF PART OF THE NORTHEAST, IN COOK COUNTY, ILLINOIS 1/4 OF SUBDIVISION OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, NORTH, RANGE 1/4 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, NORTH, RANGE 1/4 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, NORTH, RANGE 1/4 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, NORTH, RANGE 1/4 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, NORTH, RANGE 1/4 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, NORTH, RANGE 1/4 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, NORTH, RANGE 1/4 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, NORTH, RANGE 1/4 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, NORTH, RANGE 1/4 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, NORTH, RANGE 1/4 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, NORTH, RANGE 1/4 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, NORTH, RANGE 1/4 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, NORTH, RANGE 1/4 EAST OF THE THIRD PRINCIPAL MERIDIAN PRINCIPAL MERIDIAN PRINCIPAL MERIDIAN PRINCIPAL MERIDIAN PRINCIPAL MERIDIAN PRINCIPAL MERIDIAN PRINCIPAL PRIN

P.IN. 09-35-207-031-1070 09-35-207-031-1105

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