

UNOFFICIAL COPY

PARTIAL RELEASE

99810921

Harris Bank Roselle

7275/0123 03 001 Page 1 of 2
1999-08-25 13:41:45
Cook County Recorder 23.00

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED**



99810921

1409 ST 500 B310 JFENN D1 EXH VVWX
3 OF 6

Property of Cook County, Illinois

(The Above Space For Recorder's Use)

2
B

KNOW ALL MEN BY THESE PRESENTS, that Harris Bank Roselle, having its main office and place of business in Roselle, Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND/OR ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto American National Bank and Trust Company of Chicago under that certain Trust Agreement dated October 1, 1990 and known as Trust number 112752-03 their/its/his/her, heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND/OR ASSIGNMENT OF RENTS, bearing date the 18th day of November, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ___ of records, on page ___, as document No. 08181885 and 08181886 and a certain MORTGAGE AND/OR ASSIGNMENT OF RENTS, bearing date the 18th day of November, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ___ of records, on page ___, as document No. 08181887 and 08181888 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THE SOUTH 75.0 FEET OF THE WEST 60.0 FEET OF LOT 169 IN CENTEX INDUSTRIAL PARK UNIT 13, BEING A SUBDIVISION OF SECTION 26, TOWNSHIP 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 2001-2011 Landmeir Rd., Elk Grove Village, Illinois.

Permanent Index Number: 08-26-304-032; 08-26-304-033; 08-26-304-034; 08-26-304-035; 08-26-304-036.

together with all the appurtenances and privileges thereunto belonging or appertaining .

BOX 333-CTI

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said Harris Bank Roselle has caused these presents to be signed by its vice president, and attested by its asst. vice pres. and its corporate seal to be hereto affixed, this 29th day of March, 1999

Harris Bank Roselle

By: [Signature] VICE PRESIDENT -

By: [Signature] ASST. VP

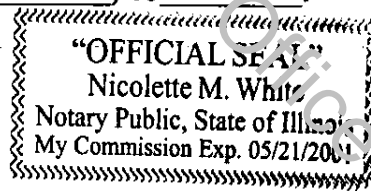
STATE OF ILLINOIS)
COUNTY OF Cook)

I, NICOLETTE M. WHITE in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard A. Davis personally known to me to be the vice president of Harris Bank Roselle, and Jillie A. Pones, personally known to me to be the asst. vice pres. of said Association, and personally know to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such vice president and asst. vice president they signed and delivered the said instruments as vice president and asst. vice president of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, as the free and voluntary act, of said association, for the uses and purposes therein set forth.

Given under hand and Notarial Seal this 29th day of March, 1999

[Signature]

Notary Public



FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY

HERE 2001-2011 LANDMARK, ELKHORNE VILLAGE ZC Reference

Prepared by Dawn Chackan, 200 W. Madison #1950, Chicago, IL 60606