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UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

99811835

7285/0006 92 001 Page 1 of 2
1999-08-25 08:48:18
Cook County Recorder 23.00



99811835

Loan No. 0001609071216

C.T.I./K
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99047192

2
BMK

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby PREMISE, RELEASE, CONVEY, and QUIT CLAIM unto EDWARD J KANTOR, UNMARRIED AND THOMAS J TULLY, UNMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 31, 1997, and recorded on April 11, 1997, in File 97-254512 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 13 AND THE SOUTH HALF (1/2) OF LOT 2 IN BLOCK 1 IN ADAM SCHAFF AND W.A. KREIDLER'S ADDITION TO SOUTH OAK PARK, BEING A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
**PIN #15134050120000

Address(es) of premises: 814 S CIRCLE AVENUE, FOREST PARK, IL, 60130

Witness my hand and seal August 11, 1999.

Chase Manhattan Mortgage Corporation

By: 
Judith Poindexter
Assistant Vice President

BOX 333-CTI

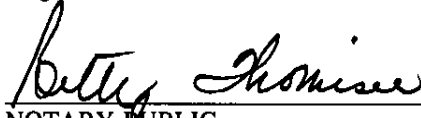
UNOFFICIAL COPY

State of: Louisiana
Parish/County of: Ouachita

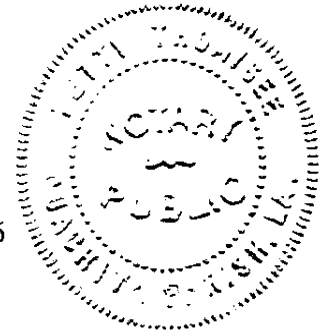
99811835

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 11, 1999 .



NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION



Prepared by: LaKesha Brooks
Chase Manhattan Mortgage Corp.
1505 N. 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0001609071216
County of: Cook
Investor No: 702
Investor Category:
Investor Loan No: 24

IL00
Revised 6/98

**MAIL TO: EDWARD J. KANTOR
814 S. CIRCLE AVE.
FOREST PARK, IL. 60130**

Property of Cook County Clerk's Office