Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

		laws of the UNITED STATES OF AMERICA , for and in
a	corporation existing under the	for other good and valuable considerations, the receipt whereof
c o	insideration of one done, on	y Remise, Convey, Release and Quit-Claim unto
is	hereby confessed, does never	IED. TO MAUREEN. SCHUBERTH AND CONRAD E. SCHUBERTH,
•••	MARRIED TO REBECCA SCHUBE	of Illinois, all the right, title, interest, claim or demand whatsoever
of	the County of Cook and State	as been sential martages deed begging date the 10TH day
it may have acquired in, through or by a certain mortgage deed bearing date the		
of	MAY	D. 1985., and recorded_in the Recorder's office of Cook_County,
in 🗸	the state of Illinois, in Book	of Records, on page, as Document
N	o <u>85021, /2</u> , and c	certain Assignment of Rents bearing date the day
√ of	F	D. 19, and recorded in the Recorder's office of Cook County,
in گ	the State of Illinois in Book	of Records, on page, as Document
N E	o to the	premises therein described, situated in the Cartain Gook and State
ە ت	f Illinois, as follows, to wit:	A CONTRACTOR OF THE CONTRACTOR
		SEE ATTACHED LEGAL DESCRIPTION 99811968
		00011010
2		99811968
25		7285/0139 92 001 Page 1 of 3
Ś		1999-08-25 10:42:43 Cook County Recorder 25.00
SO		
_	TESTIMONY WHEREOF, the	aidAVONDALE FEDERAL SAVINGS BANK
0		hath hereunto caused its corporate seal to be affixed, and
		these presents to be signed by itsVICE President, and attested
		by its
8		by its
621HZ8L		of
7	E	400
60		$\mathcal{L}(\mathcal{L})$
1		By: VICE , President
		O · Col Karal
		Attest: Secretary
2=		20,0
	ATE OF ILLINOIS SS.	
	DUNTY OF COOK	ALICE ZABAWSKI a Notary Public 1 and for said County
55	l,	EDWARD D. PALASZ personally known to me to be
I, EDWARD D. PALASZ personally known to me to the State aforesaid, DO HEREBY CERTIFY that AVONDALE FEDERAL SAVINGS DANK the VICE President of the		
o th	e Y.L.G Preside	nt of the
ai ~i		to a series instrument appeared perore me inis day in poison and a series
		signed and delivered the said instrument of writing as (4.54). Fresident did
		Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of corporation to be affixed thereto pursuant to authority given by the Board of
~~~	"OFFICIAL SEAL"	The second secon
· }	Alice Zabawski	and voluntary act and deed of said corporation to the osciolation
	Notary Public, State of Illinois	therein set forth.
€	y Commission Expires 8/1/92	GIVEN under my hand and notarial seal, this
		of
		alice Zabawski NOTARY PUBLIC
		NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY EDWARD D. PALASZ, VICE PRESIDENT, AVONDALE FEDERAL SAVINGS BANK • 20 N. CLARK ST., CHICAGO, IL 60602

BOX 333-Cii

Release of Mortgage

BY CORPORATION

FECIAL 140N # 05-96-25502

2229 N. BISSELL, UNIT 3E CHICAGO, IL 60614

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AVONDALE FEDERAL SAVINGS BANK

ROBJRT E. SCHUBERTH COMRAD E. SCHUBERTH

Of Coot County Clark's Office

FEDERAL SAVINGS BANK

20, NORTH CLARK STREET CHICAGO, ILLINOIS 60602

Commission Expression (distance)
(total children State of Manoral Commission Express SA 1 02

STREET ADDRESS: 2229 LINDSELFICIAL COPY 99811968

TAX NUMBER: 14-32-210-044-1006

LEGAL DESCRIPTION:

UNIT NUMBER 2229-3E, IN 2229-31 NORTH BISSELL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 18 (EXCEPT THE NORTH 8 FEET THEREOF) AND ALL OF LOT 19 IN THE SUBDIVISION OF BLOCK 2 IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 3 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

9765 TC WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26009765 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS