## WHEN RECORDED, REIVEN IN OFFICIAL COPY

**COLE TAYLOR BANK** POST CLOSING DEPARTMENT 5501 W. 79th STREET 3RD FLOOR BURBANK, ILLINOIS 60459

AMHINI REDORDED MRETURN TO COLE TAYLOR BANK POST CLOSING DEPARTMENT 5501 W. 79th STREET 3RD FLOOR BURBANK, ILLINOIS 60459

99811974

7285/0145 92 001 Page 1 of . 2 1999-08-25 10:45:32 Cook County Recorder 23.00



Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the inversigned hereby grants, assigns and transfers to

COLE TAYLOR BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mongage dated AUGUST 13, 1999 executed by MINNIE L. WALKER DIVORCED AND NOT SINCE REMARRIED AND VANESSA WALKER A UNMARRIED WOMAN RE\*SERVE LENDING NETWORK 99811973 a corporation organized under the laws of ILLINO'S

915 W. 175TH STREET HOMEWOOD, ILLINOIS 60430

and recorded in Book/Volume No.

and whose principal place of business is

COOK

1288(1) Records,

, 35 Document described

bereinafter as follows:

No.

of ILLINOIS State

(See Reverse for Legal Oscription)

Commonly known as 200 N. LOREL AVENUE CHICAGO, IL 60664

PIN # 16-09-310-028-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest. and all rights accrued or to accrue under said Real Estate Mongage.

before

STATE OF ILLINOIS COUNTY OF COOK

RE\*SERVE LENDING ACTIONS

AUGUST 13', 1999

(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

MARY JO SEXAUER known to me to be the

PRESIDENT.

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

alendate KAREN VITHA

County,

My Commission Expires FEB.5

PRESIDENT

By: Its:

By

Witness.

OFFICIAL SEAL KAREN VITHA

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:02/05/03 **.....** 

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Lis GLITAL

BOX 333-CTI

STREET ADDRESS: 200 UNDEFICIAL COPY

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 16-09-310-028-0000

## LEGAL DESCRIPTION:

THE NORTH 15 FEET OF LOT 8 AND ALL OF LOT 9 (EXCEPT THE NORTH 15 FEET THEREOF) IN BLOCK 2 OF F.A. HILLS RESUBDIVISION OF LOT 2 IN OWENS SUBDIVISION OF LOTS 1 AND 2 AND THE NORTH 1/2 OF LOT 3 IN BLOCK 1 OF OWENS AND MATTHEWS SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE SOUTH 1/2 OF LOT 3 AND ALL OF LOTS 4, 5, 6, 11, 12, 15, 16, 17, 18, 19, 20 IN BLOCK 1 AND LOTS 2, 3, 5, 6, 7, 8, 9, 10, 11, 21, 22, 23, 24, IN BLOCK 2 IN OWENS AND MATTHEWS SUBDIVISION AFORESAID IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office 99811974