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7/28/00 145 001 Page 1 of 2
1999-08-25 09:26:50
Cook County Recorder 23.50



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4254153 (1/4) G I T

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Extra

KNOW ALL MEN BY THESE PRESENTS, That LAKESIDE BANK
55 WEST WACKER DRIVE, CHICAGO, ILLINOIS

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGES & ASSIGNMENT OF PROFITS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM, unto ANTHONY M. MILLER AND KAREN L. MILLER
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGES & A/R, bearing date the 23RD day of APRIL, 19 97 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book _____ of records, on page _____, as document No. 97281323; 97281324 & *** to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 23 IN BLOCK 3, IN DAVIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
COMMONLY KNOWN AS: 518 WEST 27TH STREET, CHICAGO, ILLINOIS
PERMANENT TAX NUMBER: 17-28-304-017-0000

THE NORTH 31 FEET OF LOT 158 IN FIRST ADDITION TO BARTLETT HIGHLANDS, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
COMMONLY KNOWN AS: 5213 SOUTH NEENAH, CHICAGO, ILLINOIS
PERMANENT TAX NUMBER: 19-07-413-024-0000

PIN# 19-67-413-024

4254153 (1/4)

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): SEE LEGAL DESCRIPTION ABOVE
Address(es) of premises: SEE LEGAL DESCRIPTION ABOVE
Witness _____ and _____ and seal _____, this 16TH day of JULY, 19 99

Stanley J. Bochnowski
STANLEY J. BOCHNOWSKI, SR. VICE PRESIDENT (SEAL)
Donna J. Reinkh
DONNA J. REINKH, LOAN OPERATIONS OFFICER (SEAL)

This instrument was prepared by _____ (NAME)
AGNES TAMUSUZA

(ADDRESS)
55 WEST WACKER DRIVE, CHICAGO, ILLINOIS

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MAIL TO: KAREN MILLER
5213 S. NEEDHAM
CHGO IL 60638

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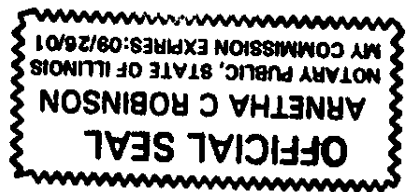
RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

Property of Cook County Clerk's Office



Arnetta C. Robinson
NOTARY
Commission Expires 9-26-2001

GIVEN Under my hand and seal, this 16th day of August, 1999

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
and severally acknowledged that as such SR. VICE President and LOAN OPERATIONS OFFICER, they signed
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the LOAN OPERATIONS OFFICER of said corporation, and personally known to me to be the
DONNA J. REINKE, a corporation, and personally
SR. VICE President of LAKEVIEW BANK
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STANLEY J. BOGCHONOWSKI

I, Arnetta C. Robinson, a notary public

STATE OF ILLINOIS }
County of COOK }
SS