

UNOFFICIAL COPY

99812429

When recorded return to:
VISWANATHAN BABU
9345S PARKSIDE
OAK LAWN, IL 60453
L#:0003228207



99812429

REC DEPT-01 RECORDING \$23.50
: T#0011 TRAN 5110 08/25/99 15:19:00
: 47628 : TB #-99-812429
: COOK COUNTY RECORDER

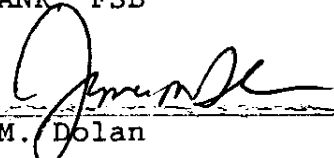


SATISFACTION/ DISCHARGE OF MORTGAGE

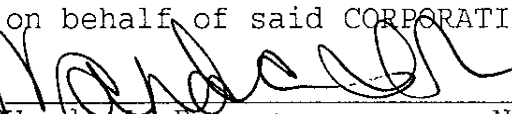

The undersigned certifies that it is the present owner of a mortgage
made by VISWANATHAN BABU AND SUGUNA BABU
to LASALLE TALMAN BANK, FSB
bearing the date 09/15/92 and recorded in the Recorder or Registrar
of Titles of COOK County, in the State of Illinois in
Book Page as Document Number 92700022
The above described mortgage is, with the note accompanying it,
fully paid, satisfied, and discharged. The recorder of said county
is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of
COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 9345S PARKSIDE
OAK LAWN, IL 60453 pin#24-05-412-012 VOL. 239


The undersigned hereby warrants that it has full right and authority
to Release said mortgage either as original mortgagee, as successor
in interest to the original mortgagee, or as attorney-in-fact under a
duly recorded power of attorney.
dated 07/15/99
LASALLE BANK, FSB

By: 
James M. Dolan Asst. Vice President

STATE OF ILLINOIS COUNTY OF COOK
The foregoing instrument was acknowledged before me on 07/15/99
by James M. Dolan the Asst. Vice President
of LASALLE BANK, FSB
on behalf of said CORPORATION.


Wanda I. Rivera Notary Public/Commis expires 05/05/2001
LASL1 AC 980AC 

"OFFICIAL SEAL"
WANDA I. RIVERA
Notary Public, State of Illinois
My Commission Expires 05/05/01

SY
P2
N-N
M Y


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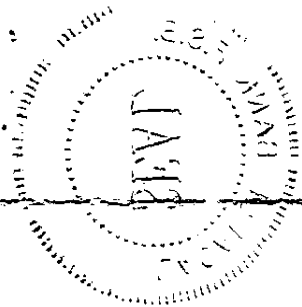
RECORDED

02/25/2022

11:44 AM

10111 SOUTH WASHINGTON BOULEVARD, SUITE 1000
CHICAGO, ILLINOIS 60642-4000
TELEPHONE: (773) 348-1000
FAX: (773) 348-1001
WWW.COOKCOUNTYCLERK.COM

Property of Cook County Clerk's Office



UNOFFICIAL COPY

EXHIBIT 'A'

0003228207

LOT 106 IN ELMORE'S PARKSIDE TERRACE A SUBDIVISION OF THE
EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 37
NORTH RANGE 13 EAST OF THE THIRD PRINCIPLE MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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