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UNOFFICIAL CO277002 50 001 Page 1 of 2 1999-08-25 15:33:57

Cook County Recorder

23.50

RELEASE OF MORTGAGE OR TRUST DEED

(By Corporation)

PREPARED AND

RECORDATION REQUESTED BY:

Krang National Bank

c/6 & Dw #250028469 07/15/99

10 West Stephenson Street

Freeport, JL 61032

WHEN RECORDED MAIL TO:

Grand National Bank P.O. Box 120

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Freeport, IL 61032

KNOW ALL MEN BY THESE PRESENTS, THAT GRAND NATIONAL BANK, a National Banking Association for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names 3 Address) JAMES W. MURPHY AND MARY H. MURPHY, HIS WIFE, AS JOINT TENANTS, its neiro, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date of the 27TH DAY OF MARCH, 1948, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, or page(s), as document No. 98268337 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See Legal Description on Reverse

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): 04-35-211-006-0000

Address(es) of premises: 1327 BONNIE GLEN LANE, GLENVIEW, IL 60025

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said National Banking Association.

IN TESTIMONY WHEREOF, The above named National Banking Association hath hereunto caused this instrument to be signed by its Vice President, and attested by its Asst. Vice President, this 30TH DAY OF JULY, 1999.

ATTEST:

Ken James

Asst. Vice President

Connie Foulker

Vice President

N- yes

SR.

UNOFFICIAL COPY 9812511

STATE OF ILLINOIS) SS. COUNTY OF Stephenson)

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Connie Foulker personally known to me to be the Vice President of said National Banking Association whose name is GRAND NATIONAL BANK and Ken James known to me to be the Asst. Vice President of said National Banking Association, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Vice President and as Asst. Vice President of said National Banking Association, pursuant to the authority given by the Board of Directors of said National Banking Association as their free and voluntary act, and as the free and voluntary act and deed of said National Banking Association for the uses and purposes therein set forth.

GIVEN under my hang an notarial seal this 30TH DAY OF JULY, 1999.

"OFFICAL SEAL"

Janice A. Altensey

Notary Public, State of Illinois

My Commission Expires 3/10/00

Notary Public

Utterse

RELEASE OF MORTGAGE

Legal Description

See Attached.

LOT 22 IN BONNIE GLEN ESTATES UNIT NO. 2 A RESIDENCE OF LOTS 5 AND 6 AND PART OF LOT 7 IN THE SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.