

**SPECIAL WARRANTY DEED**  
**(Corporation to Individual)**  
**(Illinois)**



This Agreement this 7th day of July 1999, between Bank of New York, as Trustee for Amresco Residential Securities Corporation Mortgage Loan Trust 1997-3 under the Pooling & Servicing Agreement Dated as of September 1, 1997, By Advanta Mortgage Corporation, as Attorney in Fact, a corporation created and existing under the laws of the State of Delaware and duly authorized to transact business in the State of Illinois, party of the second part and Metropolitan bank as Trustee under trust dated 7-20-99 and known as trust number 2210 party of the first Part, Witnesseth, that the party of the first part, for and in consideration of the sum of Ten and no/100 (\$10.00) Dollars and Other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and state of Illinois known and described as follows, to wit:

LOT 30 IN BLOCK 8 IN ORVIS SUBDIVISION OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either inlaw or equity, of, in and to the above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

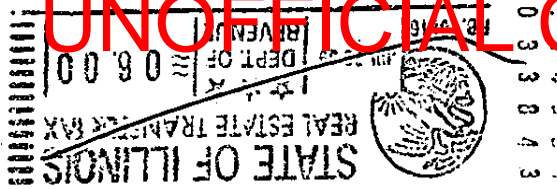
And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the part of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WILL WARRANT AND DEFEND, SUBJECT TO:

Permanent Real Estate Index Number: 20-07-415-018-0000

Address of Real Estate: 5247 S. Marshfield, Chicago, Illinois ~~60603~~ 60609

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IN WITNESS WHEREOF, of said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year first above written.

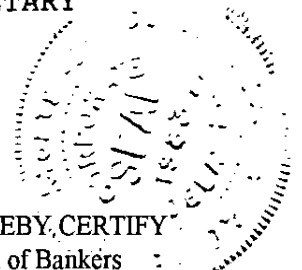
By Donald B. Griffin  
Vice President

Dated this 8th day of July 1999.

Attest Peter J. Bruce  
ASST. SECRETARY

State of Pennsylvania  
County of Montgomery

PROFESSIONAL NATIONAL  
TITLE NETWORK, INC.



I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT Donald B. Griffin, personally known to me to be the Vice President of Bankers Trust Company, as trustee under Advanta Mortgage loan trust under Pooling and Servicing agreement dated as of July 8, 1999. By Advanta Mortgage Corporation, U.S.A. as Attorney In-Fact, a Delaware corporation and Peter J. Bruce, personally known to me to be the assistant Secretary of said corporation, and personally known to me the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice president and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the board of Directors of said corporation as their free and voluntary act, as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 8th day of July 1999.

IMPRESS  
SEAL  
HERE



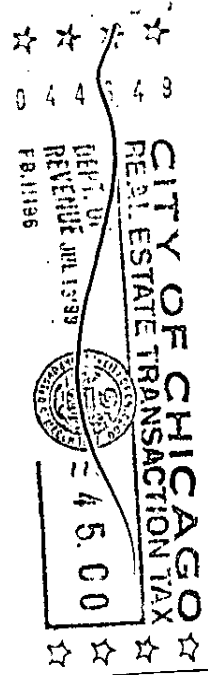
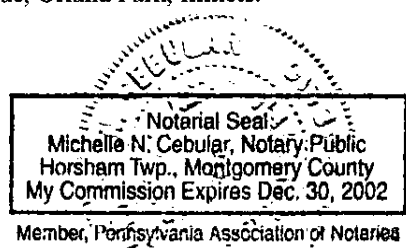
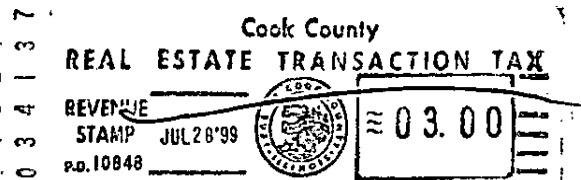
Michelle N. Cebular  
NOTARY PUBLIC

Commission expires \_\_\_\_\_, 1999.

MAIL TO:  
J. WIDEIKIS  
6446 W. 127th St.  
PAWS HEIGHTS, IL  
60463

SEND SUBSEQUENT TAX BILLS TO:  
J. WIDEIKIS-KAMINSKI  
6446 W. 127th St.  
PAWS HEIGHTS, IL 60463

Prepared by: Beth Mann, P.C. 15127 S. 73rd Avenue, Orland Park, Illinois.



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