

Acct.# 223307

THIS INDEBTEDNESS Secured by a Mortgage executed by DANIEL B. LE MONNIER AND SHARI L. SMITH LE MONNIER, HUSBAND AND WIFE

To SECURITY FEDERAL BANK A F.S.B.
on this date MARCH 15, 1996 and recorded in Document No. 96218603 of
COOK County, in the State of ILLINOIS on this date MARCH 21, 1996 has been
fully paid, satisfied and released this date DECEMBER 22, 1998.



99812536

7288/0007 07 001 Page 1 of 2
1999-08-25 09:23:05
Cook County Recorder 43.50

PIN# 14-19-312-007-0000

PROP. ADDRESS: 3443 NORTH LEAVITT STREET, CHICAGO, ILLINOIS

Return to:
Security Federal Bank
Attn: Bernie Vellutini
P.O. Box 657
St. John, IN 46373

SECURITY FEDERAL BANK, a FEDERAL SAVINGS
BANK OF LAKE COUNTY, INDIANA,

ATTEST:

BY: Jerry Gomez
JERRY GOMEZ, Asst. Vice President

BY: Edwina Golec
EDWINA GOLEC, Asst. Vice President

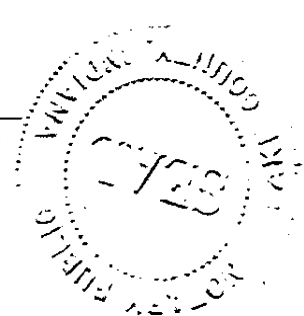
STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in for said County and State, personally appeared JERRY GOMEZ, Asst. Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK OF LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date June 25, 1999

Beverly A. Grattan
BEVERLY A. GRATTAN, Notary Public

County of Resident: Lake
My Commission Expires: APRIL 14, 2000



This instrument prepared by: JERRY GOMEZ, Asst. Vice President

223307

Legal Description
UNOFFICIAL COPY

LOT 7, IN BLOCK 4 IN C.T. YERKES SUBDIVISION OF BLOCKS 33, 34, 35, 36, 41, 42, 43, 44 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

MAIL TO:

STEPHEN E. VARGO
77 W. MADISON
SFE 1620
CHICAGO, ILL.
60607



Property of Cook County Clerk's Office
PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

99812536