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12/08/0191 07 001 Page 1 of 3
1999-08-25 15:03:23
Cook County Recorder 25.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 1949148854 (980109742)
[103841962 FHLMC]



99812726



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302
hereby grants, assigns, and transfers to CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

located at 1500 NORTH 19TH STREET, MONROE, LA 71201
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated NOVEMBER 23, 1998, executed by FRANK S. NOTARO AND JUDITH A. NOTARO, HUSBAND AND WIFE

to FIRST CAPITAL FINANCIAL SERVICES CORP.

and recorded in liber/cabinet 3721 at page(s)/drawer 0004
document/instrument no. 08100304 microfilm
pin number 02-15-112-086 in the
plat of COOK County Illinois described hereinafter as
follows:

SEE ATTACHMENT A

Property Address: 787 N. WALDEN DRIVE, PALATINE, ILLINOIS 60067



Loan No.

J=FS796A.S.06791

Handwritten initials: SY, 8/23, 2/14, 0/01

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Loan No. 1949148854 (28010974) (103841952 (HLMC))
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated AUGUST 3, 1999, but effective JULY 16, 1999.

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FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

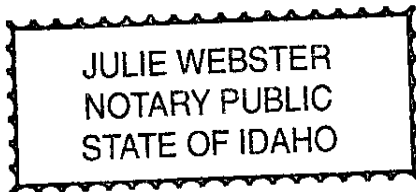
BY *Aldean Wheeler* 99812726
ALDEAN WHEELER
VICE PRESIDENT

BY *Carolyn Brown*
CAROLYN BROWN
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE)

On AUGUST 3, 1999, before me JULIE WEBSTER
personally appeared ALDEAN WHEELER and
CAROLYN BROWN personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

Julie Webster
JULIE WEBSTER (COMMISSION EXP. 08-24-04)
Notary public



PREPARED BY:
Karleen Parker
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

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Exhibit "A"

Legal Description

PARCEL I: Lot 1 (except the Southwesterly 83.64 feet thereof as measured along the Northwesterly and Southeasterly lines of said Lot 1) in the Townhomes of Timberlake Estates, being a subdivision of the Northwest quarter of Section 15, Township 42 North, Range 10, East of the Third Principal Meridian, in the Village of Palatine, according to the plat thereof recorded October 25, 1989 as Document Number 89506432, Cook County, Illinois.

PARCEL II: A non-exclusive easement for ingress and egress as set forth in the Declaration of Covenants, Conditions, Restrictions, Easements and Homeowner's Association recorded May 2, 1990 as Document Number 90201697, in Cook County, Illinois.

980109742

S. 6791

Property of Cook County Clerk's Office