

UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY:
TEMPLE-INLAND MORTGAGE
CORPORATION
1300 S. MOPAC EXPRESSWAY
AUSTIN, TEXAS 78746-0000

99812014

7285/0185 92 001 Page 1 of 2
1999-08-25 11:52:57
Cook County Recorder 23.00

RETURN ORIGINAL TO:

GMI GROUP MILLENNIUM, L.P.
4635 S.W. FREEWAY, 9TH FLOOR
HOUSTON, TEXAS 77027-0000
POST CLOSING



99812014

2
BMR

1230450

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3030 LBJ FREEWAY, SUITE 300, DALLAS, TEXAS 75234-0000, does hereby grant, sell, assign, transfer and convey, unto TEMPLE-INLAND MORTGAGE CORPORATION, which is organized and existing under the laws of THE STATE OF NEVADA (herein "Assignee"), whose address is 1300 S. MOPAC EXPRESSWAY, AUSTIN, TEXAS 78746-0000, a certain Mortgage dated JANUARY 23, 1999, made and executed by JESUS R. OROZCO, AN UNMARRIED MAN AND NICOLAS O. PEREZ, A MARRIED MAN AND LEONEL OROZCO AND DEYANIRA ROSAS, HIS WIFE AND J. JESUS OROZCO, AN UNMARRIED MAN, AS JOINT TENANTS, to and in favor of LENDEX, INC. upon the following described property situated in COOK County, State of Illinois:

LOT 2619 IN WOODLAND HEIGHTS, UNIT 6, BEING A SUBDIVISION IN SECTIONS 23, 24, 25 AND 26 ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE MARCH 8, 1963 AS DOCUMENT 18737475, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of ONE HUNDRED THIRTY ONE THOUSAND TWO HUNDRED EIGHTY NINE AND 00/100 Dollars (U.S.\$131,289.00) which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 99812012) of the _____ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

BOX 333-CTI

7789403 F (TM) 3000 N Ochs 1

Property of Cook County Clerk's Office

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1230450

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on AUGUST 16, 1999.

NA _____
 Witness
N/A _____
 Witness
N/A _____
 Attest

LENDEX, INC.

By: *Robert Schlanger*
 Name: ROBERT A. SCHLANGER
 Title: ATTORNEY-IN-FACT

Seal:

THE STATE OF ~~TEXAS~~ TEXAS
 COUNTY HARRIS

The foregoing instrument was acknowledged before me this AUGUST 16, 1999
 by ROBERT A. SCHLANGER * of LENDEX, INC., a TEXAS CORPORATION on
 behalf of the CORPORATION. *ATTORNEY-IN-FACT

My commission expires:

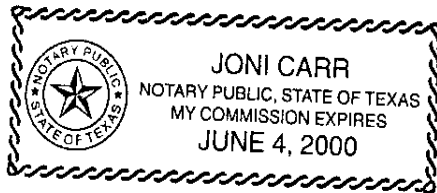
6-4-00

Joni Carr

Notary Public

JONI CARR

Notary's Name (Printed)



99812014