

UNOFFICIAL COPY



99812157

*2AS
PAK*

BOX 260

1134155 7

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that CMS Mortgage Services, Inc. 5875 Landerbrook Drive, Suite 220, Mayfield Heights, Ohio 44124, a corporation organized and existing under the laws of the State of Ohio, for the consideration of the sum of one dollar and other good and valuable consideration received into its full satisfaction, does hereby sell, assign, transfer and set unto:

Citicorp Mortgage Inc.
12855 North Outer Forty Drive
ST. Louis MO 63141

its successors and assigns, a certain mortgage deed dated the 21st day of June, 1999, executed and delivered to CMS Mortgage Services, Inc.

BY: ANDREW B GUNN and JULIE S GUNN

and recorded as record number 991656d02 of the mortgage records in the recorder's office of COOK County, State of ILLINOIS on the 21st day of June, 1999, together with a promissory note secured thereby and referred to therein; and all sums of money due and to become due thereon.

IN WITNESS THEREOF, CMS Mortgage Services, Inc. has caused these presents to be signed in its name by its duly authorized officer this 21st day of June, 1999.

IN THE PRESENCE OF
Lilli Thompson
Jana Disinger

CMS Mortgage Services, Inc.
Arda Golden
ARDA GOLDEN ASSISTANT SECRETARY

STATE OF OHIO)
COUNTY OF CUYAHOGA)) ss

On this 21st day of June, 1999, before me a notary public in and for said county, appeared Arda Golden, to me personally known, who, being by me duly sworn, did for herself say that she is Assistant Secretary of CMS Mortgage Services, Inc. the corporation named in and which executed the within instrument, and that said instrument was signed on behalf of said corporation, and said officer did acknowledge said instrument to be the free act and deed of said corporation.

~~IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal on the day and year above set forth.~~

Rebecca Pearlman
NOTARY PUBLIC

Document prepared by:
CMS Mortgage Services, Inc.

Property Address: 28 SOUTH MITCHELL
ARLINGTON HEIGHTS IL 60005

P.I.N. 03-30-423-026

REBECCA PEARLMAN, NOTARY PUBLIC
State of Ohio
My Commission Expires 1-16-02
(Recorded in Cuyahoga County)



ATGF, INC

UNOFFICIAL COPY

The South Half ($\frac{1}{2}$) of the East Sixty (60) feet of the East 2 Chains (except the North 180 feet thereof; and except the South 300 feet thereof) of the West 8 chains of the West 10 Acres of the South Half ($\frac{1}{2}$) of the South East Quarter ($\frac{1}{4}$) of the South East Quarter ($\frac{1}{4}$) of Section 30, Township 42 North, Range 11, East of the Third Principal Meridian, except that part thereof which may fall within the Subdivision of Lots 23, 24 and 25, in Assessor's Subdivision of Section 30, Township 42 North, Range 11 aforesaid, as per Plat recorded in the Recorder's Office of Cook County, Illinois, December 18, 1911, as Document Number 4885168.

Property of Cook County Clerk's Office