

UNOFFICIAL COPY

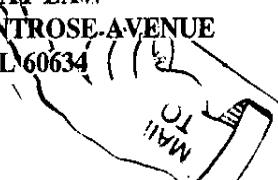
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72/8/0130 33 001 Page 1 of 3  
1999-08-25 13:33:31  
Cook County Recorder 25.50

**WARRANTY DEED**  
Statutory  
**(ILLINOIS)**  
(Individual to Individual)



PREPARED BY:  
BERNARD A. HENNIG, JR.  
ATTORNEY AT LAW  
5944 W. MONTROSE AVENUE  
CHICAGO, IL 60634



THE GRANTORS, GALE GUERRA, DIVORCED AND NOT SINCE REMARRIED, of #2301 3950 N. LAKESHORE DRIVE, CHICAGO, IL 60613, for and in consideration TEN AND NO/100-DOLLARS, and other good and valuable consideration in hand paid, CONVEY AND WARRANT to

DANIEL A. ARCIOLA a bachelor  
of 3610 N. PINE, CHICAGO, IL  
the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

3

SEE ATTACHED

To have and to hold said premises not in Tenancy in Common, not in Joint Tenancy, not in Tenancy by the Entirety, forever, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: General taxes for 1998 and subsequent years and conditions and restrictions of record

Permanent Index Number (PIN): 14-21-101-034-1044

Address(es) of Real #2301 3950 N. LAKESHORE DRIVE, CHICAGO, IL 60613

DATED THIS 4<sup>th</sup> DAY OF AUGUST, 1999

COOK COUNTY REAL ESTATE TRANSACTION TAX AUG. 25. 99 REVENUE STAMP	# 0000006522	REAL ESTATE TRANSFER TAX 0005500	FP 326660 0011000 REAL ESTATE TRANSFER TAX	# 00000003146	COOK COUNTY AUG. 25. 99
		FP 326670			STATE OF ILLINOIS

*Gale Guerra* (SEAL)  
GALE GUERRA

City of Chicago  
Dept. of Revenue  
210554  
08/25/1999 11:21 Batch 07243 18

Real Estate  
Transfer Stamp  
\$825.00



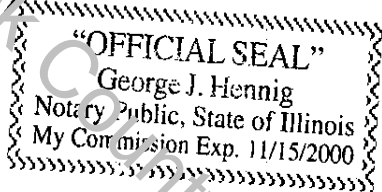
State of Illinois, )  
 )  
County of Cook ) ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GALE GUERRA, DIVORCED AND NOT SINCE REMARRIED, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this

16<sup>th</sup> day of AUGUST, 1999.

*George J. Hennig*  
\_\_\_\_\_  
NOTARY PUBLIC



Property of Cook County Clerk's Office

FILE NUMBER:  
99-0771

SCHEDULE A CONTINUED

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 2301 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF LOTS 10, 11 AND 12 IN CARSON AND CHYTRAUS ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK 1 IN EQUITABLE TRUST COMPANY'S SUBDIVISION IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE LINE ESTABLISHED BY DECREE ENTERED ON SEPTEMBER 7, 1906, IN CASE NUMBER 274470, CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ENTITLED CHARLES W. GORDON AND OTHERS AGAINST COMMISSIONERS OF LINCOLN PARK, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 40420, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24014190; TOGETHER WITH AS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY);

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE EASEMENT AGREEMENT DATED APRIL 23, 1969, RECORDED APRIL 23, 1969, AS DOCUMENT 20820211 MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, TRUST NUMBER 22719 AND EXCHANGE NATIONAL BANK OF CHICAGO, TRUST NUMBER 5174, FOR THE PURPOSE OF INGRESS AND EGRESS OVER AND ACROSS THAT PART OF THE EAST 40 FEET OF VACATED FRONTIER AVENUE, AS VACATED BY ORDINANCE RECORDED AS DOCUMENT 20816906, LYING WEST OF LOTS 10, 11 AND 12 IN CARSON AND CHYTRAUS ADDITION TO CHICAGO, AFORESAID, WHICH LIES NORTH OF THE SOUTH LINE OF LOT 10 EXTENDED WEST AND LIES SOUTH OF THE NORTH LINE OF LOT 12 EXTENDED WEST, IN COOK COUNTY, ILLINOIS.

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