

UNOFFICIAL COPY 99813899

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 1949160587 (980117361) [208505970 FHLMC]

7288/0208 07 001 Page 1 of 2

1999-08-25 15:10:36

Cook County Recorder 23.50



99813899



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302
hereby grants, assigns, and transfers to CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

located at 1500 NORTH 19TH STREET, MONROE, LA 71201
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated OCTOBER 20, 1998, executed by MICHAEL J. LYLE, SINGLE PERSON

to WMA MORTGAGE SERVICES, INC.

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 98975610 microfilm # _____
pin number 24-24-221-032 in the _____
plat of COOK County Illinois described hereinafter as follows:

THE NORTH 34 FEET OF THE SOUTH 100.10 FEET OF THE EAST 126.5 FEET OF THE EAST 1/2 OF BLOCK 4 IN JAMES M. MARSHAL'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 11450 SOUTH WASHTENAW AVENUE, CHICAGO, IL 60655

J=FS796A.S.06802



Loan No.

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Loan No. 1949160587 98011736 1208605970 (HLMC)
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated AUGUST 3, 1999, but effective JULY 16, 1999.

99813899

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

BY *Aldean Wheeler*
ALDEAN WHEELER
VICE PRESIDENT

BY *Carolyn Brown*
CAROLYN BROWN
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On AUGUST 3, 1999, before me JULIE WEBSTER
personally appeared ALDEAN WHEELER and
CAROLYN BROWN personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

Julie Webster
JULIE WEBSTER (COMMISSION EXP. 08-24-04)
Notary public

JULIE WEBSTER
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:
Karleen Parker
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.001.6802
C=S.339.0040
(NMRI.IL)

J=FS796A.S.06802