UNOFFICIAL COP\$9813899

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO.

1949160587 (980117361)

[208505970 FHLMC]

Assignment-Interv.-Recorded

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, (1) 83401 ATTN: KARLEEN PARKER

23.50

1999-08-25 15:10:36

Cook County Recorder

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

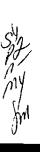
FOR VALUE RECEIVED, FLAGSUR NAME, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302
hereby grants, assigns, and transfers to CHASE MANHATTAN MORTGAGE CORPORATION,
NEW JERSEY CORPORATION
located at1500 NORTH 19TH STREET, MONROE, LA 71201
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated OCTOBER 20, 1998, executed by MICHAEL J. LYLE,
SINGLE PERSON
to WMA MORTGAGE SERVICES, INC.
and recorded in liber/cabinet at page(5)/drawer
document/instrument no. 98975610 microfilm #
pin number <u>24-24-221-032</u> in the
plat of <u>COOK</u> County Illinois described hereinafter as
follows:
THE NORTH 34 FEET OF THE SOUTH 100.10 FEET OF THE EAST 126.5 FEET OF THE FAST 1/2 OF
BLOCK 4 IN JAMES M. MARSHAL'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NOTWINGT 1/4 OF
THE NORTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE MORTHE OF 1/4 OF
SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY, ILLINOIS.

Property Address: 11450 SOUTH WASHTENAW AVENUE, CHICAGO, IL

J=FS796A.S.06802



Loan No.



Loan No. 19491605 7 1911 136 1 1808 18970 HLLC) PY
Together with the note of notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated AUGUST 3, 1999 , but effective JULY 16, 1999 99813899 FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY

CHARTERED SAVINGS BANK

VICE PRESIDENT

CAROLYN BROWN SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

OnAUGUST 3, 1999

offore me JULIE WEBSTER

personally appeared ALDEAN WHEELLA

and

CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT

and **SECRETARY**

and acknowledged to me the corporation

executed it.

JULIE WEBSTER

(COMMISSION EXP. 08-24-04)

Notary public

JULIE WEBSTER **NOTARY PUBLIC** STATE OF IDAHO

PREPARED BY

KARLEEN PARKER

620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.001.6802 C=S.339.0040 (NMRI.IL)

J=FS796A.S.06802

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