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1999-08-25 15:22:22
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 1949214450 (980145749)
[103759980 FHLMC]



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302
hereby grants, assigns, and transfers to CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

located at 1500 NORTH 19TH STREET, MONROE, LA 71201
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated NOVEMBER 16, 1998, executed by JEROLD A. NIEDERMAN AND LEANN M. NIEDERMAN, IN JOINT TENANCY

to FLAGSTAR BANK, FSB

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 08039842 microfilm # _____
pin number 07-17-309-015 in the _____
plat of COOK County Illinois described hereinafter as follows:

LOT 1789 IN STRATHMORE SCHAUMBURG UNIT 21, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 22, 1978 AS DOCUMENT 24594903, ALL IN COOK COUNTY, ILLINOIS.

Property Address:

J=FS796A.S.06827



Loan No.

Handwritten initials: S, M, J, M

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Loan No. 1949214450 (930145742) (103789980 [HLIC])
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated AUGUST 3, 1999, but effective JULY 16, 1999.

99813931

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

BY *Aldean Wheeler*
ALDEAN WHEELER
VICE PRESIDENT

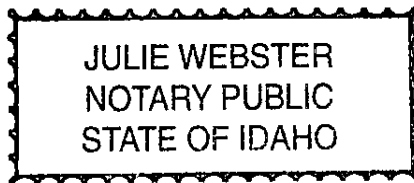
BY *Carolyn Brown*
CAROLYN BROWN
SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On AUGUST 3, 1999, before me JULIE WEBSTER
personally appeared ALDEAN WHEELER and
CAROLYN BROWN personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

Julie Webster
JULIE WEBSTER (COMMISSION EXP. 08-24-04)
Notary public



PREPARED BY

Karleen Parker
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401