

UNOFFICIAL COPY 99813942

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 1949238629 (980153665)
[103901736 FHLMC]

7288/0251 07 001 Page 1 of 2
1999-08-25 15:25:52
Cook County Recorder 27 50



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302
hereby grants, assigns, and transfers to CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

located at 1500 NORTH 19TH STREET, MONROE, LA 71201
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JANUARY 11, 1999, executed by MARY KATHRYN WHALEN, AN UNMARRIED WOMAN

to EAGLE MORTGAGE CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 99097786 microfilm # _____
pin number 14-32-401-052-1015, VOLUME 493 in the _____
plat of COOK County Illinois described hereinafter as follows:

UNIT 1920-F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1920 NORTH MAUD AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89611346, IN THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1920 N. MAUD AVE., #F, CHICAGO, IL 60614

J=FS796A.S.06838



Loan No.

Handwritten signature/initials

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Loan No. 1949238629 (380153559) (03:01716 FHLMC)
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated AUGUST 3, 1999, but effective JULY 16, 1999.

99813942

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

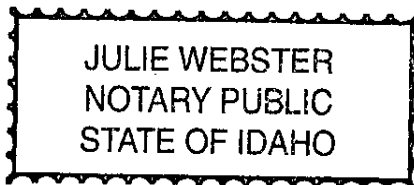
BY *Aldean Wheeler*
ALDEAN WHEELER
VICE PRESIDENT

BY *Carolyn Brown*
CAROLYN BROWN
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On AUGUST 3, 1999, before me JULIE WEBSTER
personally appeared ALDEAN WHEELER and
CAROLYN BROWN personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

Julie Webster
JULIE WEBSTER (COMMISSION EXP. 08-24-04)
Notary public



PREPARED BY:

Karleen Parker
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401