

RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)

99813129

2/27/00 89 001 Page 1 of 3
1999-08-25 12:48:20
Cook County Recorder 25.00



99813129

209194

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 23, 1989 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 11TH day of DECEMBER, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book N/A of records, on Page N/A, as Document No. 91026417, to the premises therein described, situated in the County of COOK, State of Illinois

is as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

P. I. N. # 17-27-309-044/039/028

COMMONLY KNOWN AS: 2930 S MICHIGAN AVE., CHICAGO, IL

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 29TH day of JUNE, 1999.

COLE TAYLOR BANK

By: De Ann Ludwig
DEANN LUDWIG, VICE PRESIDENT

ATTEST: J. B. Vinson
J. B. VINSON, VICE PRESIDENT

Box 430

UNOFFICIAL COPY

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, IL 60459-9904

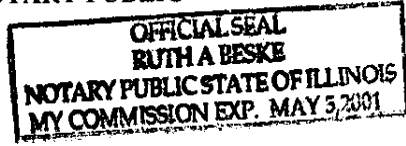
STATE OF ILLINOIS }
SS.
COUNTY OF COOK }

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEANN LUDWIG, personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and J. B. VINSON personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 29TH day of JUNE, 1999.

Ruth A. Beske

NOTARY PUBLIC



WHEN RECORDED MAIL TO:

East Lake Mgmt & Dev. Corp.
2850 S. Michigan
Chgo. Ill. 60616
Attn: Gloria Scardino

Property of Cook County Clerk's Office

Box 430

UNOFFICIAL COPY

99813129

Page 3 of 3

1/98 WED 16:27 FAX 830 690 0651

TITLE SERVICES, INC.

005

Schedule A, Item 3, Legal Description - continued...

PARCEL 2:

LOTS 19 THROUGH 25, INCLUSIVE, AND THE NORTH 22 FEET OF LOT 26, EXCEPTING FROM SAID LOTS THE EAST 14 FEET THEREOF, IN ASSESSOR'S DIVISION OF THE EAST HALF OF BLOCK 93 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST HALF OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Box 430