FFICIAL CO RELEASE OF MORT 2/005 89 001 Page 1 of

TRUST BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1999-08-25 12:49:27

Cook County Recorder

23.00



KNOW ALL MEN BY TAPSE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does increby REMISE, RELEASE, CONVEY and QUIT CLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 23, 1989 AND KNOWN AS TRUST NUMBER 109575-04 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 25TH do of SEPTEMBER, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book N/A of records, on Page N/A, as Document No. 95702322 & 95702323, to the premises therein described, situated in the County of COOK, State of Illinois is as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

P. I. N. # 17-27-309-028/039/044

COMMONLY KNOWN AS: 2930 S MICHIGAN AVE., CHICAGO, IL

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 20TH day of JUNE, 1999.

COLE TAYLOR BANK

DEANN LUDWIG, VICE PRESIDE

ATTEST:

J. BAINSON, VICE PRESIDENT

-% TS(

130x 430

UNOFFICIAL COPY 813130 Page 2 of 2

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, IL 60459-9904

STATE OF ILLINOIS SS. COUNTY OF COOK

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEANN LUDWIG, personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and J. B. VINSON personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under ray hand and NOTARIAL seal this 29TH day of JUNE, 1999.

NOTARY PUBLIC

WHEN RECORDED MAIL TO:

East Lake Mgmt & Dev. Corp. 2850 S. Michigan

Chgo.III. 60616

Attn: Gloria Scardino

Cook County Clark's Office

OFFICIALSEAL

RUTH A BESKE **NOTARY PUBLIC STATE OF ILLINOIS** MY COMMISSION FXP. MAY 5,2001

30x 430

UNOFFICIAL COPY

WED 16:27 FAX 630 690 0651 TITLE SERVICES, INC.

Ø 00

Schedule A, Item 3, Legal Description - continued...

PARCEL 2:

LOTS 19 THROUGH 25, INCLUSIVE, AND THE NORTH 22 FEET OF LOT 26, EXCEPTING FROM SAID LOTS THE EAST 14 FEET THEREOF, IN ASSESSOR'S DIVISION OF THE EAST HALF OF BLOCK 93 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST AN, 1.

OF COOK COUNTY CLOTH'S OFFICE HALF OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIIJAN, IN COOK COUNTY, ILLINOIS.