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RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 23, 1989 AND KNOWN AS TRUST NUMBER 109575-04 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 25TH day of SEPTEMBER, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book N/A of records, on Page N/A, as Document No. 95702322 & 95702323, to the premises therein described, situated in the County of COOK, State of Illinois is as follows, to wit: SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

P. I. N. # 17-27-309-028/039/044

COMMONLY KNOWN AS: 2930 S MICHIGAN AVE., CHICAGO, IL

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 29TH day of JUNE, 1999.

COLE TAYLOR BANK

By: [Signature] DEANN LUDWIG, VICE PRESIDENT

ATTEST: [Signature] J. B. VINSON, VICE PRESIDENT

Box 430

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TITLE SERVICES, INC.

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Schedule A, Item 3, Legal Description - continued...

PARCEL 2:

LOTS 19 THROUGH 25, INCLUSIVE, AND THE NORTH 22 FEET OF LOT 26, EXCEPTING FROM SAID LOTS THE EAST 14 FEET THEREOF, IN ASSESSOR'S DIVISION OF THE EAST HALF OF BLOCK 93 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST HALF OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office