

CERTIFICATE OF TITLE



Date of First Registration...
(2) AUGUST TWENTY FOURTH (24th), 1964
(3) AUGUST TWENTY SEVENTH (27th), 1964
(1) AUGUST NINETEEN (19th), 1927
TRANSFERRED FROM 1231363
CERTIFICATE NO. _____

STATE OF ILLINOIS }
COOK COUNTY }

vs. I Harry "Bus" Yourell Registrar of Titles in
and for said County, in the State aforesaid, do hereby certify that

DAVID M. OFMAN, BARBARA J. OFMAN AND BLANCHE COHEN
(1st & 2nd Married to each other) (3rd Divorced and Not Remarried)
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

of the CITY OF EVANSTON County of COOK and State of ILLINOIS
ARE the owner s of an estate in fee simple, in the following described
Property situated in the County of Cook and State of Illinois, and
Described as Items 1 and 2 as Follows:

DESCRIPTION OF PROPERTY

UNIT 330 as described in survey delineated on and attached to and a part of a Declaration of Condominium
Ownership registered on the 26th day of March, 1976 as Document Number 2860940

ITEM 2.
An Undivided 1.7817% interest (except the Units delineated and described in said survey) in and to the following
Described Premises:

A parcel of land lying within a Tract of Land described in Deed Document Number 2743363, said parcel being bounded and described as follows: Commencing at the Northeast corner of the aforesaid Tract of Land, said Northeast corner being on the most Easterly line of said Tract of Land and on the East line of Lot 192 in the First Addition to Dempster-Waukegan Road Subdivision in the Northwest Quarter (1/4) of Section 19, Township 41 North, Range 13, East of the Third Principal Meridian, and 523.29 feet South of the Northeast corner of Lot 206 in the aforesaid Subdivision; thence West, along the North line of said Tract of Land, 215.00 feet; thence North, along the East line thereof, 86.00 feet; thence West, along a line perpendicular to said East line, 11.83 feet to the point of beginning of the herein described parcel of land; thence continuing along said perpendicular line West, 64.00 feet; thence South, along a line parallel with said East line, 243.07 feet; thence East 64.00 feet; thence North 243.07 feet to the hereinabove designated point of beginning.

10-19-109-049-1034

Subject to the Estates, Easements, Incumbrances and Charges noted on
the following memorials page of this Certificate.

Witness My hand and Official Seal

this TWENTY SEVENTH (27TH) day of AUGUST A. D. 1986

Harry Bus Yourell
Registrar of Titles, Cook County, Illinois.

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE PROPERTY.

DOCUMENT	NATURE AND TERMS OF DOCUMENT	DATE OF DOCUMENT	DATE OF REGISTRATION YEAR-MONTH-DAY-HOUR	SIGNATURE OF REGISTRAR
252971-80	Subject to General Taxes levied in the year 1986. Agreement by American National Bank and Trust Company of Chicago, as Trustee, under Trust Number 15407, to Ford Leasing Development Company, a Delaware Corporation of an easement over property more particularly described herein, to lay, install and construct a storm sewer line as set forth herein, subject to covenants, agreements, reservations and provisions contained herein. For particulars see Document. (Affects foregoing property and other property).	Dec. 21, 1967	Nov. 14, 1968 3:32PM	<i>Harry B...</i>
2421457 In Duplicate	Agreement between American National Bank and Trust Company of Chicago, as Trustee, under Trust Number 77639 and American National Bank and Trust Company of Chicago, as Trustee, under Trust Number 77641, of an easement over property more particularly described herein, for the purpose of light and air, ingress and egress, and parking, under terms and agreements contained herein. For particulars see Document. (Affects foregoing property and other property).	Dec. 21, 1967	Nov. 14, 1968 3:32PM	<i>Harry B...</i>
2710918 In Duplicate	Declaration by American National Bank and Trust Company of Chicago, a national banking association, as Trustee, under Trust Numbers 32720 and 32743, of the rights, easements, obligations, privileges and restrictions running with the land for the benefit of the owners, tenants, mortgagees, etc., acquiring any interest in the described properties or any part thereof, as herein set forth. For particulars see Document. (Exhibits "A", "B" and "C" legal descriptions attached). (Affidavit attached).	Mar. 15, 1973	Aug. 15, 1973 4:36PM	<i>Harry B...</i>
2789908	Declaration of Condominium Ownership by American National Bank and Trust Company of Chicago, as Trustee, under Trust No. 32743, for Condominiums of Morton Grove Estates Building No. A-2 and the rights, easements, easements for parking areas, restrictions, agreements, reservations, and covenants therein contained. For particulars see document. (Exhibits "A" "B" and "C" attached).	Dec. 1, 1974	Jan. 3, 1975 3:55PM	<i>Harry B...</i>
2860940 In Duplicate	First Amendment by American National Bank and Trust Company of Chicago, as Trustees, under Trust Numbers 32720 and 32743, amending Declaration registered as Document Number 2789908, as herein set forth. For particulars see Document. (Affects foregoing property and other property). (Exhibits "A" and "B" legal descriptions attached). (Riders attached).	Mar. 23, 1976	Mar. 26, 1976 3:01PM	<i>Harry B...</i>
3177190 In Duplicate	Mortgage from David M. Ofman, Barbara J. Ofman and Blanche Cohen, to Glenview State Bank, to secure note in the sum of \$67,200.00, payable as therein stated. For particulars see Document. (Legal description rider attached hereto and made a part hereof). (Rider attached)	Dec. 1, 1974	Sept. 10, 1980 2:20PM	<i>Harry B...</i>
3544162	Mortgagee's Duplicate Certificate 713275 issued 8-27-86 on Mortgage 3544162.	Aug. 20, 1986	Aug. 27, 1986 2:55PM	<i>Harry B...</i> <i>Harry B...</i>

County Clerk's Office