

UNOFFICIAL COPY 99813253

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

7296/0074 05 001 Page 1 of 2
1999-08-25 10:55:32
Cook County Recorder 23.50



Loan No. 0000090244590

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Company, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LEI ZHU AND YIWEN CHEN, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 30, 1993, and recorded on December 3, 1993, in File 93987597 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 20 IN BLOCK 3 IN ARLINGTON HEIGHTS GARDEN HOMESITES, A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. *PIN 08092090060000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1137 S. WALNUT AVE., ARLINGTON HEIGHTS, IL, 60004

Witness my hand and seal August 12, 1999.

Chase Mortgage Company
f/k/a Chemical Mortgage Company

By:
Judith Poindexter
Assistant Vice President

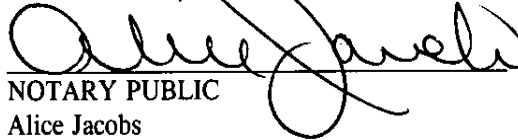
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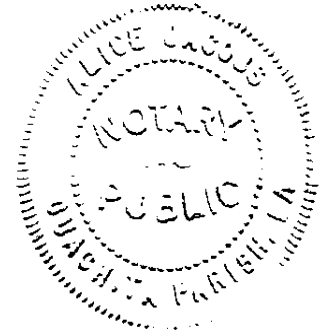
State of: Louisiana
Parish/County of: Ouachita

99813253

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Company free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 12, 1999.


NOTARY PUBLIC
Alice Jacobs
LIFETIME COMMISSION



Prepared by: Happy Stevens
Chase Manhattan Mortgage Corp.
1505 N. 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0000090244590
County of: Cook
Investor No: 409
Investor Category:
Investor Loan No: 24

IL00
Revised 6/98

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