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RELEASE DEED

MAIL TO:
FIRST AMERICAN TITLE INSURANCE
COMP
ATTN D. KARL
3067 S. WOLF RD
WESTCHESTER, IL 60154

7296/0101 05 001 Page 1 of 3
1999-08-25 11:14:05
Cook County Recorder 25.50



NAME & ADDRESS OF PREPARER:
Washington Mutual Bank, FA
Loan Service Center, MC. 7440
4900 Rivergrade Road
Irwindale, California 91706
ANA RODRIGUEZ
Loan Number: 1536749

Know All Men By These Presents, That WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB, a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto DIANE VLASEK, A WIDOW all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 26 day of February, A.D. 1993 and recorded in the Recorder's Office in the State of Illinois, in Book Page as Document No. 93153872, and a certain Assignment of Rents bearing the date 26 day of February, A.D. 1993, and recorded in the Recorder's Office in the State of Illinois in Book Page as Document No. 93153872, to the premises therein described, situated in the State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

MIKE Lowery
134 LA SALLE St
Chicago, IL 60603



1st AMERICAN TITLE order # A2185478

PTN: 18-20-201-032-1018

Commonly Known As: 6670S BRAINARD AV, COUNTRYSIDE IL 60525

In testimony whereof, the said WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB, hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Vice President and Assistant Secretary on this 28th day of April A.D. 1999.

WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB

Priscilla T. Salud
Priscilla T. Salud
Vice President

Rafaela Karikitan
Rafaela Karikitan
Assistant Secretary

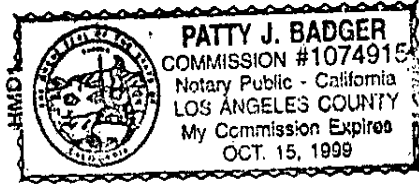
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STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On April 28, 1999 before me, Patty J. Badger, Notary Public, personally appeared Priscilla T. Salud and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Signature Patty J. Badger
Patty J. Badger - Notary Public

Property of Cook County Clerk's Office

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FIRST AMERICAN TITLE INSURANCE COMPANY
ALTA 1992 LOAN POLICY WITH EAGLE PROTECTION ADDED
SCHEDULE C

File No.: AC185478

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 206 IN COUNTRY CLUB CONDOMINIUM APARTMENTS BUILDING "C" CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN SECTION 20 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 7, 1973 AS DOCUMENT 22352327, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR THE COUNTRY CLUB CONDOMINIUM APARTMENT RECREATION ASSOCIATION MADE BY O'HARE INTERNATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1969 KNOWN AS TRUST NO. 691107, DATED MAY 25, 1973 AND RECORDED JUNE 7, 1973 AS DOCUMENT 2235327 AND AS CREATED BY DEED RECORDED JULY 10, 1973 AS DOCUMENT 22393009 FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.