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1999-08-25 11:19:25

Cook County Recorder

## ILLINOIS SATISFACTION:

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AFTER RECORDING MAIL TO:

ABOVE SPACE FOR RECORDER'S USE

Loan No. 187998-0

KNOW PLICMEN BY THESE PRESENTS,

That GN Mortgage Corporation of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto SLAWOMIR&JOLANTA BIELAWIIC, SOBOLEWSKA, heirs, legal representatives and assigns, all the right title, interest, claim, or demand may have acquired in, through, or by a certain mortgage, bearing the cate 04/13/94 and recorded in the Recorder's Office of COOK County, State of IL in of 94332360, to the premises therin described, situated in the C 136983 County of COOK, State of IL, as follows, to wit:

Tax Key No.: 12-12-411-014 See attached legal Property Address: 5018 N Odell Ave Harwood Hts IL 60656 together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this 05-05-99.

> Mortgage 🔾 poration

State of Wisconsin County of Milwaukee )ss.

Before me the undersigned notary public in and for said County, the State aforesaid, DO HÉREBY CERTIFY that Armando Castillo, Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set for the PUS Given under my hand and official Chatarial seal, this 05-05-99.

Prepared by: Pamela Mindstates LIBERTO

My commission expires 7-21-2002

My commission expires 7-2/-200

FOR THE PROTECTION OF THE COUNTRY THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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FIRST AMERICAN TITLE INSURANCE COMPANY 30 North La Salle, Suite 300, Chicago Il 60602

ALTA Commitment Schedule C

File No.: C136983

## LEGAL DESCRIPTION:

THE SOUTH 1/2 OF THE EAST 1/2 OF LOT 3 IN BLOCK 1 IN HARRIS' FIRST SUBDIVISION BEING A SUBDIVISION OF THAT PORTION OF LOT 1 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4, PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING G. IE C. K COUN.

OF COLUMN CRAFTS OFFICE NORTH OF THE SOUTH LINE OF THE NORTHEAST 1/4 OF SOUTHEAST 1/4 OF SECTION 12, AFORESAID, IN COCK COUNTY, ILLINOIS.