

UNOFFICIAL COPY

99814456

3/9/00 14 001 Page 1 of 3
1999-08-26 08:29:19
Cook County Recorder 25.00



99814456

When Recorded Return to:

Prepared by & Return to E. Dooling
ContiWest Corp. (702)822-5836
3811 W. Charleston Blvd #104
Las Vegas, NV 89102

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: CONTIMORTGAGE CORPORATION 338 S. Warminster Rd. Halboro, PA 19040

all beneficial interest under that certain Mortgage Dated: APRIL 7, 1999

Executed by: SAJIDA RAZVI, AN UNMARRIED MAN, Mortgagor, to: MILA, INC., A WASHINGTON CORPORATION, D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC., Mortgagee, and recorded as Document No. 99507443 on 5/20/99 in Book _____, Page _____, of Official Records in the County Recorder's Office of COOK County, ILLINOIS, describing land therein as:

PLEASE SEE COMPLETE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Cook County Clerk's Office

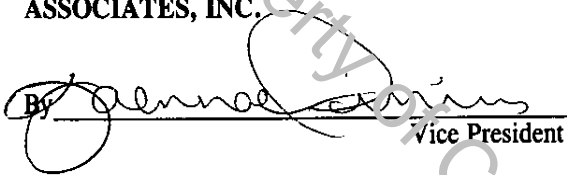
9847378

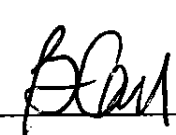
SY
9/3
11/1
11/1
11/1

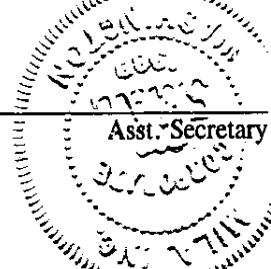
UNOFFICIAL COPY

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

MILA, INC., A WASHINGTON CORPORATION,
D/B/A MORTGAGE INVESTMENT LENDING
ASSOCIATES, INC.

By 
Vice President


Attest: 
Asst. Secretary



State of Washington, County of Snohomish

This instrument was acknowledged before me on APRIL 28, 1999, by JAENNAE' DINIUS and BRIAN CARL as Vice-President and Corp. Secretary of MILA, INC., A WASHINGTON CORPORATION, d/b/a MORTGAGE INVESTMENT LENDING ASSOCIATES, INC..

**KATHLEEN M. ADAMS
NOTARY PUBLIC
STATE OF WASHINGTON
COMMISSION EXPIRES
JULY 29, 2001**


Notary Public
KATHLEEN M ADAMS
LYNNWOOD, WA

(Seal)

My Commission Expires: JULY 29, 2001

UNOFFICIAL COPY

STREET ADDRESS: 1600 W. JARVIS #2B
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 11-30-414-017-0000

LEGAL DESCRIPTION:

UNIT 2B IN THE 1600 WEST JARVIS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 20 IN BLOCK 2 IN F. H. DOLAND'S SUBDIVISION OF THE EAST 414.5 FEET OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE WEST 175 FEET OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD, AND THE INDIAN BOUNDARY LINE, WHICH SURVEY IS ATTACHED AS EXHIBIT "A " TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99230177, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office