JNOFFICIAL COP 1999-08-26 09:51:00

After Recording Return To:

PEELLE MANAGEMENT CORPORATION

ASSIGNMENT JOB #90603 P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-866-6868

PINNFUND, USA 2051 PALOMAR AIRPORT RD SUITE 100 CARLSBAD, CA 92009

020101618 LOAN NO.:

Title Order No.: 98-14999

Escrow No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Cook County Recorder

Corporation Assignment of Mortgage 12-03(FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to all beneficial interest under the certain Mortgage dated executed by CLARENCE B. WILLIAMSON, JR. THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE Mortgagor One First national Plaza, Suite 0126, Chicago, Illinois 60670-0126 in book and recorded in as Instrument No. 080 - 1870 on 11/17/98 , of Official Records in at County Recorder's office of COOK page , describing land therein as: County, ILLINOIS THE WEST 30 FEET OF LOT 20 IN BLOCK 19 IN HAZELWOOD AND WRIGHTS SUBDIVISION OF THE SOUTH 1/2 OF THE NOF THE SAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE PAIR PRINCIPAL MERIDIAN, (EXCEPT RAILROAD LANDS) IN COOK COUNTY, ILLINOIS ADDRESS: 258 W. 83RD SILEGI, CHICAGO IL. 60652 APN#19-36-230-028 TOGETHER with the note or notes therein described or referred to, the money due and to thereon with interest, and all rights accrued or to accrue under this Mortgag. PINNFUND, USA IA/CORPORATION OFL#603-3917 STATE OF: CALIFORNIA ERIC LEWIS ASSISTANT VICE PRESIDENT COUNTY OF: SAN DIEGO LISA C. BLACKWOOD, A NOTAKY PUBLIC NOV 2 4 1998 before me On ERIC LEWIS, ASSISTANT VICE PRESIDENT personally appeared NAME, TITLE OF OFFICER proved to me on the basis of satisfactory evidence to be the personally known to me -ORperson(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) OFFICIAL SEAL ISA C. BLACKWOOD and that by his/her/their signature(s) on the instrument OTARY PUBLIC-CALIFORNIA , or the entity upon behalf of which the person(s) COMM. NO. 1189923 SAN DIEGO COUNTY acted, executed the instrument. COMM. EXP. JULY 12, 2002 WITNESS my hand and official sea R Jackward