UNOFFICIAL COPY

99814733

DEPT-01 RECU.

T#0011 TRAN 5122 08/26/99 12:17:00

\$7752 * TB #-99-81473;

COOK COUNTY RECORDER

LOAN #: 0021851407

FN06992 POOL #:

RBMG LOAN #: 377230

INV #:

MIN:

100010100000656912

MERS PHONE # 1-888-679-6377

STATE OF ILLINOIS

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Mortgage Electronic Registration Systems, Inc.

, all the rights, title and interest of undersigned in and to

on

that Mortgage dated 09/28/1998, executed by

WILLIAM H. ANDERSON JR. AND JANI R. ANDERSON, HUSBAND AND WIFE

and recorded in Book/

, Document No.

98893808

Page/

10/06/1998

026-000

County Records, State of Illinois; property

Tax ID # 15-35-202-025-0000 & -02500000 Cov

(de) being located at

190 MAPLEWOOD ROAD, RIVERSIDE, IL 60546-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with

interest, and all rights accrued or to accrue under said Mortgage.

Attest

Resource Bancshare, Mortgage Group, Inc.

Stephanie Herring

Assistant Vice Presidera

Assistant Secretary

STATE OF

COUNTY OF Richland

On July 10, 1999

before me, the undersigned, a Notary Public in and for said County and State personally

to me personally known, who, being duly sworn by me, did say that

appeared Stephanie Herring s/he is the Assistant Vice President

of the Corporation named herein which executed the within

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by laws or a resolution of it's Board of Directors and that

he/she acknowledges said instrument to be the free act and deed of said opportation.

Rona Goldstein

Notary Public

Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road, Suite 150
Columbia SC 7909

Columbia, SC 29223

1(800)933-2890 EXT. 4257

07/10/1999 FNA5F1299A 06/99

My Commission Expires:

12/07/2004

page1



UNOFFICIAL COPY

LOAN #: 0021851407

POOL #: FN06992

RBMG LOAN #: 377230

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc. ASSIGNED TO: Mortgage Electronic Registration Systems, Inc.

MORTGAGOR NAME:

WILLIAM H. ANDERSON JR. AND LANI R. ANDERSON, HUSBAND AND WIFE

LEGAL DESCRIPTION:

LOT 16 AND THAT PART OF LOT 17 LYING NORTHERLY OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID LOT, 25 FEET SOUTHERLY FROM THE NORTHEAST CORNER THEREOF TO A POINT 47 1/2 FEET SOUTHERLY FROM THE NORTHWEST 1/4 OF SAID LOT IN MAPLEWOOD DIVISION OF RIVERSIDE, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF Th, RAND OR COOK COUNTY CLOSERY'S OFFICE DES PLAINES 21 /ER AND NORTH AND WEST OF THE RIGHT OF WAY OF THE SUBURBAN RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS. 15-35-202-026-0000 15-35-202-025-0000

Prepared by and Return to: EEDWARDS

Resource Bancshares Mortgage Group, Inc. 7909 Parklane Road, Suite 150 COLUMBIA, SC 29223 1(800)933-2890 EXT. 4257 07/10/1999 FNA5F1299A 06/99

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