

# UNOFFICIAL COPY

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1999-08-26 09:43:15  
Cook County Recorder 23.50

**RELEASE DEED**

Loan No: 0022990691

Mail to: RICHARD VAZQUEZ  
55 WEST GOETHE ST. #1214  
CHICAGO, IL 60610



99814840

Name and Address of Preparer:  
Bank of America Mortgage  
101 East Main Street, Suite 400  
Louisville, KY 40202

Know All Men by These Presents, That NationsBanc Mortgage Corporation of the County of JEFFERSON and the State of KENTUCKY for and in consideration of one dollar, and for other good and valuable consideration,, the receipt whereof is hereby confessed, do hereby remise, convey, and quit claim unto RICHARD VAZQUEZ & MARJORIE L. VAZQUEZ, H & W in of the County of COOK and the State of Illinois all right, title, interest, claim, demand, whatsoever HE/SHE may have acquired in and through or by a certain and Mortgage bearing the date of the 9TH day of APRIL, 1999 A.D., and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book N/A, Page N/A, Document No. 99366684\* to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

\*RE-RECORDED IN DOC.# 99567308

Legal: SEE ATTACHED LEGAL DESCRIPTOIN.

Permanent Index Number(s) 17-04-223-082  
Property Address: 55 WEST GOETHE ST. # 1214, CHICAGO, IL 60610

Witness my hand and seal this 5TH day of AUGUST, 1999



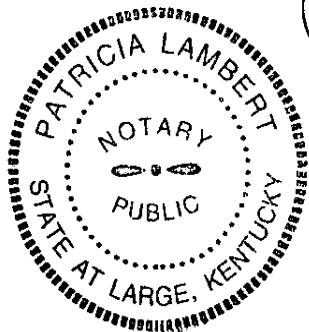
NationsBanc Mortgage Corporation

By Sue Hadfield  
Sue Hadfield, Asst. Vice President

STATE OF KENTUCKY §  
COUNTY OF JEFFERSON §

I, PATRICIA LAMBERT the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sue Hadfield personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that Sue Hadfield signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the releaser and waiver of the right of homestead.

Given under my hand and notarial seal this 5TH day of AUGUST, 1999.



Patricia Lambert  
Notary Public, State at Large Kentucky  
PATRICIA LAMBERT  
My commission expires: 12-20-99

Handwritten initials and date: 8/26/99

#22990691

99567310 99366686

PARCEL

THAT PART OF LOT 18 (EXCEPT THE SOUTH 23 FEET THEREOF) BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 18; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 18, 149.43 FEET TO THE NORTHWEST CORNER OF SAID LOT 18; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 18, 454.05 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 46.33 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING EAST ALONG THE PROLONGATION OF THE DESCRIBED COURSE 23.40 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 55.35 FEET TO THE NORTH LINE OF THE SOUTH 23.0 FEET OF SAID LOT 18; THENCE WEST ALONG THE NORTH LINE OF THE SOUTH 23.0 FEET OF SAID LOT 18, 232.0 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT 18, 55.35 FEET TO THE PLACE OF BEGINNING, ALL IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISION, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE BEEKMAN PLACE TOWNHOUSES RECORDED JULY 31, 1986, AS DOCUMENT NO. P6227087, AS AMENDED BY FIRST AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE BEEKMAN PLACE TOWNHOUSES DATED JANUARY 21, 1988 AND RECORDED JANUARY 21, 1988 AS DOCUMENT NO. 88031562.

Cook County Clerk's Office