

# UNOFFICIAL COPY

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7310/0128 26 001 Page 1 of 3  
1999-08-26 13:10:41  
Cook County Recorder 25.50

When recorded mail to:

Chacko Thomas  
Ann Thomas  
9340 Hamilton Ct # 1a  
Des Plaines IL 60016



99814914

PU102;KPA  
Loan Number: 0032180135

## SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED,  
BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK,  
a corporation organized and existing under the laws  
of California, certifies that a real estate mortgage  
now owned by it, dated 11-16-98, made by  
CHACKO THOMAS, AND  
ANN THOMAS, HUSBAND AND WIFE  
as mortgagor(s), to  
APPLE MORTGAGE, INC.  
as mortgagee, recorded as Document No. 08081364,  
in Book No. , Page No. , in the office of  
the Recorder, COOK County, State of Illinois, is,  
with the indebtedness thereby secured fully paid, satisfied  
and discharged, and the Recorder is hereby authorized and  
directed to release and discharge the same upon record.

PIN# 09-10-300-010-1031

SEE ATTACHED LEGAL

Property Address: 9340 Hamilton Ct #1a  
Des Plaines IL 60016

DATE: August 17, 1999

Prepared by: Angela Roberson  
Bank of America Mortgage  
2810 Parham RD  
Richmond, VA 23294

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Bank of America, FSB, A Federal Savings Bank

By: Isabella Axelson  
Isabella Axelson  
Assistant Vice President

STATE OF VIRGINIA)  
) SS  
COUNTY OF HENRICO)

The foregoing instrument was acknowledged before me, a notary public commissioned in Richmond, Virginia, this August 17, 1999 by Isabella Axelson, Assistant Vice President, of BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK, a California Corporation, on behalf of the corporation.



A. Lynne James  
A. Lynne James  
Notary Public

My commission expires: September 30, 1999

This instrument prepared by: Angela Roberson  
Bank of America Mortgage  
PO Box 26388  
Richmond, Virginia 23286-8218

0032180135  
PU102;KRA  
Tax I.D. No.

09103000101031

Clerk's Office

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**PARCEL 1:**

Unit Number 9340-A in the Hamilton Court Condominium as delineated on a survey of the following described Real Estate: Part of the North 1/2 of the Southwest 1/4 of Fractional Section 10, Township 41 North, Range 12, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 25183472 together with its undivided percentage interest in the common elements.

**PARCEL 2:**

Easement for Ingress and Egress for the benefit of Parcel 1 as set forth in the Grant of Easements recorded as Document 24693547 and set forth in the Declaration of Condominium recorded as Document 25183472 over and across a strip of land, as more fully set forth in Exhibit "H" attached to the aforesaid Declaration of Condominium.

Property of Cook County Clerk's Office