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1999-08-25 16:26:30

Cook County Recorder

33.50

RECORDATION REQUESTED BY:

Investment The Money Store Corporation P.O. Box 162247

Sacramento, CA 95816-2247

WHEN RECORDED MAIL TO:

TMSIC/TMSCMI P.O. Box 15143 Sacramento, CA 95851



FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

The Money Store Investment Corporation P.O. Box 162247

Sacramento, CA 95816-2247

MODIFICATION OF MORTGAGE

___, BETWEEN 1415, LLC (referred to below as THIS MODIFICATION OF MORTGAGE IS DATED 5/5/99 "Grantor"), whose address is 1415 W. Randolph, Chicago, IL 60607; and The Money Store Investment Corporation (referred to below as "Lender"), whose address is P.O. Box 162247, Sacramento, CA 95816-2247.

MORTGAGE. Grantor and Lender have entered into a mortgage dated June 10, 1999 (the "Mortgage") recorded in Cook County, State of Illinois as follows:

Recorded June 11, 1999 as Document Number 99562798 in the office of the Cook County Recorder, State of Illinois

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in Cook County, State of Illinois:

See Exhibit "A", attached hereto and incorporated herein by this reference,

The Real Property or its address is commonly known as 1415 W. Randolph, Chicago, IL 60607. The Real Property tax identification number is 17-08-327-006-0000, 17-08-327-042-0000 & 17-03-327-043-0000.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

The amount of the Note is being increased by \$77,000.00 to a total loan amount of \$1,407,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions. to all such subsequent actions.

Page 2

Loan No 110331402

(Continued)

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

1415, LLC

Brenda L. Fotopoulos Member

Bv:

Patrick M. Gardner,

By:_ Chris N. Vrame, Member

Perry G. Fotopoulos, Member

LENDER:

Soot County Clart's Office The Money Store Investment Corporation

Authorized Officer

UNOFFICIAL COPY TROUBLE TO THE TOTAL COPY TO THE TOTAL TOTAL

CALII ORIGIA ALL TOTAL	
STATE OF CALIFORNIA)
COUNTY OFCACRAMENTO	
On 8/20/99, before me, LAURA PATRICK M. GARDNE	M. MWAHUE Notary Public, personally appeared
LAURA M. DONAHUE	proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.
SACRAMENTO COUNTY COMM. EXF. DOT. 4, 2002	
	(SIGNATURE OF NOTARY)
	OPTIONAL SECTION
THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:	TITLE OR TYPE OF DOCUMENT
THE DOCUMENT DESCRIBED AT RIGHT.	NUMBER OF PAGES DATE OF DOCUMENT
Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form	94
reattachment or this form	County Clerks Office

UNOFFICIAL COPY 14021 Page 4 of 7

DATE OF DOCUMENT

Ounti Clark's Office

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT STATE OF CALIFORNIA COUNTY OF SACRAMENTO LAURA M. DONANUE Notary Public, personally appeared On *R*/20/99, before me, proved to me on the basis of satisfactory evidence to be the person(s) whose personally known to me - OR name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. AURA M. DONAHUE > COMM. # 1197789 NOTARY FUELIC-CALIFORNIA WITNESS my hand and official seal. SACRAMENTO COUNTY OCOMM. EXF. UCT. 4, 2002 (SIGNATURE OF NOTARY) **OPTIONAL SECTION** THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT: TITLE OR TYPE OF DOCUMENT

NUMBER OF PAGES

Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form

99814021 Page 5 of 7

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF Illinois		
) ss		
COUNTY OF Cook		
On this 25 ⁺⁴ day of August, 19 99, before me, the undersigned Notary Public, personally appeared Brenda L. Fotopoulos, Wiember of 1415, LLC; Patient Machinery Humber of 1415, LLC, and known to me to be members or designated agents of the limited liability company that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the limited liability company, by authority of statute its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and on oah stated that they are authorized to execute this Modification and in fact executed the Modification on behalf of the limited liability company. By Charles To Goosa Notary Public in and for the State of This noise We commission expires 1/4/02 We commission expires 1/4/02 We commission Expires 1/14/2002		
LENDER ACKNOWLEDGMENT		
ELINDER ACKNOWLEDGMENT		
STATE OF		
COUNTY OF)		
On this day of, 19, before me, the undersigned Notary Public, personally appeared and known to me to be the, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oah stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of taid Lender.		
By Residing at		
Notary Public in and for the State of		
My commission expires		

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.26c (c) 1999 CFI ProServices, Inc. All rights reserved. [IL-G201 F3.26b CA901012.LN S4.OVL]

STATE OF California COUNTY OF Yolo

On August 6, 1999, before me, Lisa Morandi, personally appeared **Natalie Trost** personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY JAND AND OFFICIAL SEAL LISA MORANDI Comm. # 1155359 IOTARY PUBLIC - CALIFORNIA Sacramento County Comm. Expires Sept. 13, 2001 Lisa Morandi, Notary Public **Description of Attached Document** Capacity Claimed by Signer Title or Type of Document: Individual Medification of Mortgage Corporate Officer [X] Number of Pages: Title(s): Assistant Vice President [] Limited **Partners** Date of Document: [] General []Attorney-In-Fact Signer(s) Other Than Named Above: Trustee(s) [] Guardian/Conservator []Other: Signer is Representing:

The Money Store Investment Corporation

PINS: 17-08-327-006-0000

17-08-327-042-0000 17-08-327-043-0000 ADDRESS: 1415 W. Randolph Street Chicago, Illinois 60607

LEGAL DESCRIPTION:

Parcel 1:

Lot 3, (except the North 35 feet thereof) in Block 2 in Union Park Addition to Chicago;

Parcel 2:

That part of Lot 4 in Block 2 in Union Park Addition to Chicago described as follows:

Beginning at the Northeast corner of said Lot 4; thence West on the North line of said Lot 25.0 feet; thence South parallel with the East line of said Lot to the Northeasterly line of Lot 5; thence Southeasterly along said line and a continuation thereof to a point 10 feet West of the East line of said Lot, thence due East to the East line of said Lot 4; thence North, to the place of beginning (except the North 35 feet of said premises conveyed to the City of Chicago for widening of Randolph Street).

Parcel 3:

That part of Lots 4 and 5 in Block 2 in Union Park Addition to Chicago described as follows:

Beginning at the Southeast corner of Lot 4; thence North 27.9 Leet; thence West 10 feet; thence Northwesterly on the Southwesterly line of Lot 4 extended 19.2 feet; thence North on a line parallel to and 25 feet West of the East line of said Lot 4, 91.4 feet to the North line of said Lot 4; thence West on said North line 56.6 feet to the Northwest corner of said Lot 4; thence Southwesterly on the Northwesterly line of said Lots 4 and 5, 46 feet to a point 10 feet Southwesterly of the Northwesterly corner of said Lot 5; thence Southeasterly parallel to and 10 feet from the Northeasterly line of said Lot 5, 122 feet to the West line of said Lot 4; thence South on said West line to the Southwest corner of said Lot 4; thence East 15 feet to the place of beginning (except that part falling in West Randolph as widened) in Section 8, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 4:

Lot 5 (except the Northeasterly 10 feet) in Block 2 in Union Park Addition to Chicago in the Southwest 1/4 of Section 8, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.