

UNOFFICIAL COPY

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1999-08-26 15:25:52  
Cook County Recorder 23.50



99814241

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

Corporation Assignment of Real Estate Mortgage Loan# 7205420

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT  
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

ContiMortgage Corporation  
338 S. Warminster Rd  
Hatboro, PA 19040-3430

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION  
paid by

**American General Finance, Inc.**

. assignor.  
dollars.

. assignee.

hereby assigns unto assignee. **American General Finance, Inc.**

Mortgage dated the 29th day of AUGUST, 1998, made by ORFLIA SMITH  
HAZEL SMITH  
to WORLDWIDE FINANCIAL SERVICES, INC.

In the principal sum of \$ 54,000.00 and recorded on the 22<sup>nd</sup> day of Sept, 1998

In(Liber)(Record Liber)(Reel) of Section of Mortgages, page in the office of  
the Cook, IL  
of the  
covering premises recorder of 1233 W 96TH ST, CHICAGO, IL 60643

Block Section Instrument# Lot District 98846450 County or Town TP#

NOTICE

This is a mortgage subject to special rules under the Federal Truth-in Lending Act. Purchases or assignments of this mortgage could be liable for all claims and defenses with respect to the mortgage that the Borrower could assert against the Creditor.

*Handwritten initials/signature*

# UNOFFICIAL COPY

LOT 11 IN BLOCK 6 IN CUMMINGS SUBDIVISION OF THE WEST 1/2 OF BLOCK 2 AND ALL OF BLOCKS 3, 6, 7 AND 10 IN HILLIARD AND DOBBINS RESUBDIVISION OF THAT PART OF BLOCKS 1 AND 2 IN HILLIARD AND DOBBINS FIRST ADDITION TO WASHINGTON HEIGHTS LYING NORTH OF THE WASHINGTON HEIGHTS BRANCH RAILROAD, BEING IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERM. TAX NO.: 25-08-109-010

ADDRESS: 1233 W. 96TH ST.  
CHICAGO, IL 60643

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

STATE OF PA  
COUNTY OF MONTGOMERY

CONTIMORTGAGE CORPORATION

*Eugenia M. Twyman*  
EUGENIA M TWYMAN, Its: DESIGNATED SIGNATORY

On 8/21/98  
me, the undersigned, a Notary Public in and for  
said County and State, personally appeared  
EUGENIA M TWYMAN

By:

being by me duly sworn did depose and say that  
he resides at

120 E. STREET RD APT #K2-3  
WARMINSTER, PA 18974

its:

that he/she is the DESIGNATED SIGNATORY  
of the corporation herein which executed the  
within instrument, that the seal affixed to said  
instrument is the corporate seal of said  
corporation; that said instrument was signed and  
sealed on behalf of said corporation pursuant  
to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said  
instrument to be the free act and deed of said  
corporation.

*Grace De Grasse*  
Witness: GRACE DeGRASSE

*Tia D. Jordan*  
Witness: Tia D. Jordan

Notary Public

*Jennifer A. Vajda*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission expires

NOTARIAL SEAL  
JENNIFER A. VAJDA, Notary Public  
Hatboro, Montgomery County  
My Commission Expires Jan. 28, 2002

PREPARED BY:

ContiMortgage Corporation  
338 S. Warminster Road  
Hatboro, PA 19040-3430

NAME  
ADDRESS  
CITY &  
STATE

ContiWest Corporation  
3811 W. Charleston Blvd.  
Las Vegas  
NV 89102-1650

