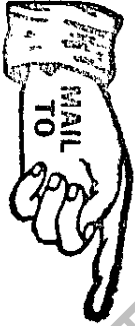


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7306/0042 10 001 Page 1 of 3
1999-08-26 10:45:28
Cook County Recorder 25.50



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"SAS A DIVISION OF INTERCOUNTY"

Return to: GUARANTY BANK, S.S.B. P.O. BOX 245016 Milwaukee, WI 53224-9516 Attn: Doc Control Dept.

This form was prepared by: _____, address: 4000 West Brown Deer Road, Brown Deer, WI 53209, tel. no.: 800-981-8139

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 West Brown Deer Road, Brown Deer, WI 53209

does hereby grant, sell, assign, transfer and convey, unto the Guaranty Bank, S.S.B.

a corporation organized and existing under the laws of Wisconsin (herein "Assignee"), whose address is 4000 West Brown Deer Road, Brown Deer, WI 53209 a certain Mortgage dated August 23, 1999, made and executed by Shawn D. Ford and Corinne E. Ford, Husband And wife

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B3

to and in favor of Shelter Mortgage Company, L.L.C. upon the following described property situated in Cook County, State of Illinois.

"See Exhibit A attached hereto and made a part hereof"

Parcel ID #: 07-22-402-045-1097, Volume 187
Property Address: 114 Sussex Circle, Schaumburg, IL 60193
such Mortgage having been given to secure payment of One Hundred Twenty One Thousand Six Hundred Dollars & No/Cents (\$ 121,600.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of Cook County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9808)UM31 9608.02 Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 23, 1999

Shelter Mortgage Company, L.L.C.

Witness

(Assignor)

By:

Kathy A. Benner

(Signature)

Witness

Kathy A. Benner
Asst. Secretary

Witness

Seal:

STATE OF Wisconsin)
Milwaukee County.)

Personally came before me this 23rd day of August, 1999
Kathy A. Benner, Asst. Secretary
of the above named Corporation, to me known to be the persons who executed the
foregoing instrument, and to me known to be such Asst. Secretary
of said Corporation, and acknowledged that they executed the foregoing
instrument as such officers as the deed of said Corporation, by its authority.

Perry A. Benes
Notary Public Milwaukee County,
Perry A. Benes
My Commission Expires December 24, 2000

VMP -995(IL) (9608) UM31 9608.02

Page 2 of 2

DOC #: 301382 APPL #: 0006835441 LOAN #: 0006835441

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EXHIBIT A

Legal Description Continued

Borrowers: Shawn D. Ford
Corinne E. Ford

Property Address: 114 Sussex Circle
Schaumburg, IL 60193

UNIT 1-4-14-L-A-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24383272, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 22 AND THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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