

UNOFFICIAL COPY 99815677

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

7306/0091 10 001 Page 1 of 1
1999-08-26 11:16:41
Cook County Recorder 23.00



RELEASE OF MORTGAGE

LOAN NO. 405-7300025249

KNOW ALL MEN BY THESE PRESENTS That LASALLE BANK N.I.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE U/T/A DATED

AUGUST 31, 1995 AND KNOWN AS TRUST NO. 300526-09 all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 25TH day of AUGUST, 1997, as Document No. 97 641295

to the premises therein described to-wit:
UNIT 722-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS OF MARINE TOWNHOMES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89340703, OF LOTS 15 AND 16, IN COUNTY CLERKS DIVISION OF LOTS 8, 9, AND 24, AND ACCRETIONS THERETO OF C.V. GORDONS ADDITION TO CHICAGO A SUB-DIVISION OF LOTS 5,6, 23 AND 24, OF SCHOOL TRUSTEE SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY CHICAGO.
Property Address: 722 WEST JUNIOR TERRACE CHICAGO IL 60613
Permanent Index Number: 14-16-300-034-1005

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE BANK N.I. presents to be signed by its duly authorized officers, this 3RD day of AUGUST, 1999

By: *[Signature]*
CONSUMER LENDING OFFICER

STATE OF ILLINOIS }

COUNTY OF COOK }

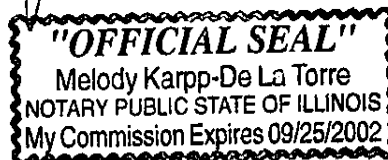
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK N.I. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

LISA ROBINSON
LASALLE BANK N.I.
Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois 60641

INTERCOUNTY TITLE CO. OF ILLINOIS
120 WEST MADISON
CHICAGO, ILLINOIS 60602
BOX 97

[Signature]
Notary Public



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