

UNOFFICIAL COPY 99815679

7306/0093 10 001 Page 1 of 2
1999-08-26 11:17:06
Cook County Recorder 23.00



99815679

Recording Requested by / Return To:
INTERCOUNTY TITLE COMPANY ATTN: RECORDING DEPARTMENT
120 West Madison Street
CHICAGO, IL 60602

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MARGARETTEN & COMPANY, INC.

Original Mortgagor: BRIDGET A. CASEY

Recorded in Cook County, Illinois, on 10/25/93 as Instrument # 93857027

Tax ID: 15-21-101-070-0000

Date of mortgage: 10/04/93 Amount of mortgage: \$100800.00 Address: 10350 Canterbury Unit 2 East

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/19/99

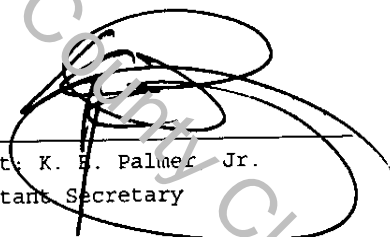
Chase Manhattan Mortgage Corporation

F/K/A Chemical Residential Mortgage Corporation

Successor by Merger to Margaretten & Company, Inc.

By:

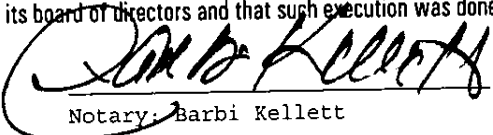

Kim Gorman
Vice President


Attest: K. E. Palmer Jr.
Assistant Secretary

State of California

County of Santa Clara

On 08/19/99, before me, the undersigned, a Notary Public for said County and State, personally appeared Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Chase Manhattan Mortgage Corporation, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Chase Manhattan Mortgage Corporation


Notary: Barbi Kellett

My Commission Expires January 21, 2000

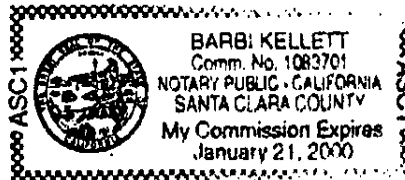
Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 2602073395 P.I.F.: 06/24/99

FINAL RECON.IL 90608 Inv: Y10 1 08/19/99 08:09:24 12-031 IL Cook 626:11 6

REMITTER



INTERCOUNTY TITLE CO. OF ILLINOIS
120 WEST MADISON
CHICAGO, ILLINOIS 60602
BOX 97

CP

J
by

UNOFFICIAL COPY

1st Ln#: 2601073395
2nd Ln#: 06/24/99
ST-CO: 12-031 (IL Cook)

PMC#: 90608

Pool:
Type:
Grp : Y10

LEGAL DESCRIPTION

UNIT NO. 2 EAST 10730 CANTERBURY AVENUE IN THE BALMORAL CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 20, 1991 AS DOCUMENT 91672525, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME THE SAME BEING A PART OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BALTIS BALMORAL AVENUE RESUBDIVISION OF SUNDRY LOTS IN GEORGE F. NIXON AND COMPANY'S WESTCHESTER, ALSO LOT 41 IN PATRIONSKI AND SPYCHALA SUBDIVISION, ALSO CERTAIN LOTS IN GEORGE F. NIXON AND COMPANY'S WESTCHESTER, ALL IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office

99815679