

UNOFFICIAL COPY 99815807

Prepared By  
SANDI D. ADAMS  
1804 NORTH NAPER BOULEVARD, SUITE 100  
NAPERVILLE, ILLINOIS 60563

7317/0021 20 001 Page 1 of 2  
1999-08-26 09:05:16  
Cook County Recorder 23.50



and When Recorded Mail To  
SERVE CORPS MORTGAGE CORP., A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS  
1804 NORTH NAPER BOULEVARD, SUITE 100  
NAPERVILLE  
ILLINOIS 60563

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9906160004  
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 WEST NORTH AVENUE  
CHICAGO, ILLINOIS 60707

1st AMERICAN TITLE order # C190024

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 19, 1999  
executed by MAUREEN E. BOWMAN, SINGLE, NEVER MARRIED

to SERVE CORPS MORTGAGE CORP., A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1804 NORTH NAPER BOULEVARD, SUITE 100  
NAPERVILLE, ILLINOIS 60563

2  
KG

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_  
No. \_\_\_\_\_, COOK County Records, State of ILLINOIS as Document described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 1408 E. PALATINE RD., PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

SERVE CORPS MORTGAGE CORP., A SUBSIDIARY  
OF ST. PAUL FEDERAL BANK FOR SAVINGS

On AUGUST 24, 1999 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

Lynda Jacobs  
By: LYNDA JACOBS

LYNDA JACOBS

Its: AUTHORIZED SIGNATORY

known to me to be the AUTHORIZED SIGNATORY  
and MICHELLE CARSTENSEN

Michelle Carstensen  
By: MICHELLE CARSTENSEN

known to me to be AUTHORIZED SIGNATORY

Its: AUTHORIZED SIGNATORY

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Witness:

Notary Public Sandi Adams  
Dupage County,  
My Commission Expires 09 15 01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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99815807

Rev. 05/05/97  
DPS 049



02-13-408-040

Property of Cook County Clerk's Office

1977 NOVEMBER 15

LOT 41 IN BLOCK 14 IN WINSTON PARK NORTHWEST UNIT ONE, BEING A  
SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY  
30, 1957 AS DOCUMENT NUMBER 16972096, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION