77815865 UNOFFICIAL C739007720 001,Rage 1 of 2 1999-08-26 10:25:48

DBT-583986-5

ILLINOIS RELEASE

This instrument prepared by:

Steven G. Gallaher, Counsel Principal Residential Mortgage, Inc. Des Moines, IA 50392-0665



Cook County Recorder

RECORDER'S STAMP

That PRINCIPAL LIFE INSURANCE COMPANY, an IOWA Corporation, (formerly known as Principal Mutual Life Insurance Company), formerly known as Bankers Life Company), the present owner of the mortgage herein described, does hereby acknowledge that a certain mortgage bearing date of JULY 27, 1992, made and executed by ROBET J TRAINOR SR AND ALMA MAE TRAINOR, HUSBAND AND WIFE to PRINCIPAL MUTUAL LIFE INSURANCE COMPANY upon the following real property situated in the county of COOK, State of Illinois, to wit:

SEE ATTACHED

and recorded in the Recorder's Office of <u>COOK</u> County, State of Illinois, as Book _____ Page _____, Document No. <u>92-598036</u> is redeemed, paid off, satisfied and discharged in full.

Dated August 3, 1999.

Permanent Index No. 27-02-205-033 VOL. 146

SEAL OWA - NOWA - NOWA

PRINCIPAL LIFE INSURANCE COMPANY

(formerly known as Principal Mutual Life Insurance Company, formerly known as Bankers Life Company)

S. K. Olson, Second Vice Pres. & Sec., Loan Admin

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

STATE OF LOWA)) ss	99815863
County of POLK	·)	

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT S. K. Olson, personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her own free and voluntary act of said corporation and as his/her own free and voluntary act, for the uses and purposes therein set forth.

JEFFREY B. TUCKER

MY COMMISSION EXPIRES March 19, 2002

5. Turler

Given under my hand and notarial seal August 3, 1999.

My commission expires

WHEN RECORDED MAIL TO: Principal Residential Mortgage, Inc

ATTN: Release H-9

711 High St

Des Moines, IA 50392-0665

Legal Description:

LOT 105 IN GALLAGHER AND HENRY'S ISHNAL'A SUBDIVISION UNIT NO. 7, BEING A SUBDIVISION OF PART OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 5, 1977 AS DOCUMENT NUMBER 24135689, IN COOK COUNTY, ILLINOIS. Clart's Office