

UNOFFICIAL COPY



99815091

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

ANM #: 94035732
BOFA#: 20369682
INV/POOL: fnma267116

99815091

7316/0055 52 001 Page 1 of 2
1999-08-26 11:18:12
Cook County Recorder 23.50

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
ARBOR NATIONAL MORTGAGE, INC., a New York Corporation, whose addr
is 333 Earle Ovington Blvd., 9th Floor, Uniondale, NY 11153, (assignor
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK, whose address is
2810 N. Parham Rd., Richmond, VA 23294, its successors or assigns,
(assignee).

Said mortgage bearing the date 04/08/94, made by
HABIB F HUSAIN AND SHAMIM Z HUSAIN
to **AMERICAN HOME FINANCE, INC.**
and recorded in the Recorder or Registrar of Titles of
COOK County, Illinois in Book _____ Page _____
as Instr# 94340807

upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 308 ASHBURY AVENUE
06/12/99 EVANSTON, IL 60202 10-25-212-036,028.VO
ARBOR NATIONAL MORTGAGE, INC.

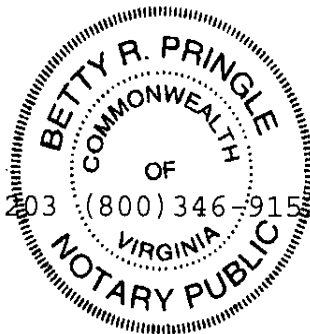
By: Beverly D. Cook
Beverly D. Cook Asst. Vice President

STATE OF Virginia COUNTY OF Henrico
The foregoing instrument was acknowledged before me
this 12th day of June, 1999, by Beverly D. Cook
of ARBOR NATIONAL MORTGAGE, INC.
on behalf of said CORPORATION.

Betty R. Pringle
Notary Public

My commission expires:
Prepared by:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152
ARB2 AC 230AC



Commission Expires: August 31, 1999

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P2
N-
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JHK

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EXHIBIT 'A'

94035732

LOTS 6 AND 6A IN MULBURY VILLAGE, BIENG RESUBDIVISION OF
LOTS 10, 11 AND 12 IN BLOCK 1 IN OAKTON RIDGE SUBDIVISION,
BIENG A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF
THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPLE MERIDIAN, IN THE CITY OF
EVANSTON, IN COOK COUNTY ILLINOIS.

99815091 Page 2 of 2

Property of Cook County Clerk's Office