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This release is prepared by:

Name: M HORVAT
Address: 577 LAMONT ROAD
ELMHURST IL, 60126



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1999-08-26 13:52:06
Cook County Recorder 25.50

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY AND QUIT CLAIM unto JULIET JATTO, ALYADON JATTO of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 06/24/1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 94566264, Book No. N/A, Page No. N/A to the premises therein described as follows, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED

288 PEMBRIDGE LN UNIT B-2, SCHAUMBURG, IL 60193

Pin #: 07-22-402-045-1060

situated in the County of COOK and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this 07/02/1999.

HOUSEHOLD FINANCE CORPORATION III

By: M HORVAT Vice President

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STATE OF ILLINOIS

COUNTY OF DUPAGE

I, CAROL A BENSON, a notary public in and for said County, in the State aforesaid, do hereby certify that M HORVAT, personally known to me to be to Officer corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 07/02/1999.

Carol A Benson
CAROL A BENSON - Notary Public



Release Deed

HOUSEHOLD FINANCE CORPORATION III

TO

JULIET JATTO

ALYADON JATTO

ADDRESS OF PROPERTY:

288 PEMBRIDGE LN UNIT B-2
SCHAUMBURG, IL 60193

MAIL TO:

JULIET JATTO, ALYADON JATTO
288 PEMBRIDGE LN UNIT B-2
SCHAUMBURG, IL 60193



99815140

FILE COPY
PAID

MORTGAGE

UNOFFICIAL COPY

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If box is checked, this mortgage secures future advances.

THIS MORTGAGE is made this 24TH day of JUNE 1994, between the Mortgagor, ALYADON Y. JATTO AND JULIET M. JATTO, HIS WIFE, IN JOINT TENANCY

(herein "Borrower"), and Mortgagee HOUSEHOLD FINANCE CORPORATION III a corporation organized and existing under the laws of DELAWARE whose address is 188 E GOLF RD, THE SHOPS AT COPLEY CTR, SCHAUMBURG, IL 60173 (herein "Lender").

The following paragraph preceded by a checked box is applicable.

WHEREAS, Borrower is indebted to Lender in the principal sum of \$ _____, evidenced by Borrower's Loan Agreement dated _____ and any extensions or renewals thereof (including those pursuant to any Renegotiable Rate Agreement) (herein "Note"), providing for monthly installments of principal and interest, including any adjustments to the amount of payments or the contract rate if that rate is variable, with the balance of the indebtedness, if not sooner paid, due and payable on _____;

WHEREAS, Borrower is indebted to Lender in the principal sum of \$ 12,400.00, or so much thereof as may be advanced pursuant to Borrower's Revolving Loan Agreement dated JUNE 24, 1994 and extensions and renewals thereof (herein "Note"), providing for monthly installments, and interest at the rate and under the terms specified in the Note, including any adjustments in the interest rate if that rate is variable, and providing for a credit limit stated in the principal sum above and an initial advance of \$ 12,760.50;

TO SECURE to Lender the repayment of (1) the indebtedness evidenced by the Note, with interest thereon, including any increases if the contract rate is variable; (2) future advances under any Revolving Loan Agreement; (3) the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and (4) the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of COOK State of Illinois:

UNIT NO. 1-3-9-LB2 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24383272, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX# 07-22-402-045-1060

ORDER# A0062815X

County Clerk's Office