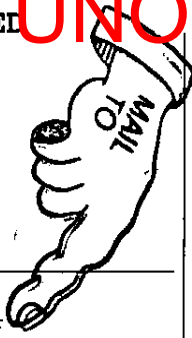


Mail To:

LUCIANO FRANZONI  
P O BOX 138298  
CHICAGO  
IL 60613-8298



99815180

7316/0148 52 001 Page 1 of 2  
1999-08-26 15:15:06  
Cook County Recorder 23.00

Name and Address of  
Preparer:  
HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio TX 78265-7524

Loan Number 14570231

Recorder's Stamp

Know All By These Presents, that First National Bank of Chicago of the County of Oakland and State of Michigan for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto LUCIANO FRANZONI AND MABLE FRANZONI, MARRIED TO EACH OTHER of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JANUARY 21ST, 1993 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 93098552, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Permanent Index Number(s): 14-17-409-039-1001

Executed on 08-19-1999

Midwest Mortgage Service, Inc.  
n/k/a First National Bank of Chicago N.B.A.

By *MH Warren*  
MH Warren, Asst. Vice President

State of Michigan }  
County of Oakland }

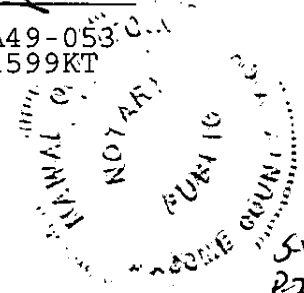
The foregoing instrument was acknowledged before me on 08-19-1999 by MH Warren, Asst. Vice President, of First National Bank a corporation, on behalf of said corporation.

*Nawal O. Anton*  
Notary Public

Paid in Full: 99-07-07  
Requested by: S ESCAMILLA

Inv.Pool A49-053-0-1  
PFIL - 071599KT

**NAWAL O. ANTON**  
Notary Public, Macomb County, MI  
My Commission Expires Jan. 3, 2002  
Acting in Oakland County, MI



54  
P2  
m-4  
lw

# UNOFFICIAL COPY

EXHIBIT "A"

99815180 Page 2 of 2

UNIT NO. 1, IN SWISS EMBASSY CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE EASTERLY 1/2 OF THE SOUTHERLY 1/2 OF THAT PART OF LOT 13 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT; THENCE RUNNING 65 1/4 DEGREES WEST ALONG THE SOUTH LINE OF SAID LOT 4, 6.807 CHAINS TO THE CENTER OF LAKE SHORE PLANK ROAD; THENCE NORTH 24 3/4 DEGREES WEST ALONG THE CENTER LINE OF SAID ROAD, 1.515 CHAINS; THENCE NORTH 65 1/4 DEGREES EAST ALONG THE LINE OF LAND HERETOFORE CONVEYED TO MARY SEA, 6.966 CHAINS TO THE EAST LINE OF SAID LOT; THENCE SOUTH 17 DEGREES 8 MINUTES EAST TO THE POINT OF BEGINNING (EXCEPT FOR THE EAST 333 FEET FOR STREET) IN COOK COUNTY, ILLINOIS TOGETHER WITH ITS UNDIVIDED 32 PER CENT INTEREST IN THE COMMON ELEMENTS) AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 77196 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23314085 AND AMENDED BY DOCUMENT 23336153 RECORDED DECEMBER 25, 1975 IN COOK COUNTY, ILLINOIS.

REAL ESTATE TAX I.D. # : 14-17-409-039-1001